



Great Basin Gun Hawks
Proudly Presents
**The Ides of March
Jackpot Jubilee!**

March 25th-27th, 2016 80% Payback! (Overall & Brackets)

Location: Quick Cal & Alotta Lead's - (The Bat Barn!) 3080 Farm District Road – Fernley, NV

“A Weekend of Cowboy Fast Draw Fun, Camaraderie, Food and Shooting”

LIMITED TO THE FIRST 84 SATURDAY SHOOTERS!

SCHEDULE OF EVENTS

Friday 6:00 p.m. CFDA Range Master/Announcer Course - Quick Cal - Instructor
Saturday 8:00 a.m. Practice & Sign-ups \$40 Entry – Youth \$20 / 80% Payback (See Page 2)

9:00 a.m. **Note:** There is no prize money in Youth Shootoff, but Youths can win prize money in the Bracket Matches. Junior shoot with adults in Shootoffs.
21' (3 out of 5) at 24" CFDA Target – No X Out Format, (Men, Ladies & Youth will shoot together in morning regular rounds)
Starting at Noon Lunch Provided, **2nd Annual Great Chili Cook-off!** (Eat on the Run)
1:00 p.m. 4 - Bracket Shootoffs (Master Gunfighter, Gunfighter, Sheriff & Deputy)
(Approx.) 4:00 p.m. Top 7 Men, Top 5 Ladies, Top 5 Youth Championship Shoot Offs
(Approx.) 5:30 p.m. **Pot Luck Dinner:** Fried Chicken & Dessert (Supplied by Club)
Bring Your Favorite Dishes to Share.

NOTE: Bring Your Own Drinks for the Entire Event (Coffee is Always On!)

Sunday 8:30 a.m. Registration \$10 Men & Ladies Divisions, Youth Free (No Youth Payouts)
9:15 a.m. (3 out of 5) 3-X **15' at 17-3/16" CFDA Target (80% Payback)**
Last Man & Lady Standing - **Pay-Out Pot:** 1st-33%; 2nd-24%; 3rd 18%; 4th 15%; 5th 10%
Coffee & Donuts Provided, Bring Your Own Drinks
(Approx.) 1:30 p.m. Awards

**We Will Have Two - 6 Lanes Ranges for this Contest.
(One Inside and One Outside in our Tent)**

Awards: Saturday: Top 5 Men, Top 5 Ladies, Top 5 Youth + Top 5 Each Bracket

Sunday: Top 5 Men, Top 5 Ladies, + Top 5 Youth

Youth Shooters Level 1,2, or 3, Entry Fee is \$20, since they can win prize money in the Bracket Matches. Youth Level 4 shoots with Adults in Shootoffs and pay \$40 Entry

Plenty of Fun and Lots of Shooting!

Shooters will provide their own Shotgun Primer Loads per CFDA.

ALL CFDA RULES WILL APPLY

Motels: Best Western (775)575-6776; Super 8 (775)575-5555; America's Best Inn (775)575-4452;
Comfort Inn Suites (775) 980-6514 or 877-424-6423

For More Information Call: Quick Cal or Alotta Lead 775-575-1802

The Ides of March - Jackpot Jubilee!

Saturday Pay Main Match Out Schedule

(Based on 70 Shooters @ \$40 and 10 Youth @ \$20) - \$3,000

Great Basin Gun Hawks 20% (Covers Lunch, Entrée, Dessert, Awards and Expenses)

Shooters 80% - \$2,400 (Cash Prize Money Payout)

(Divided Equally into 6 Payout Schedules)

Men & Ladies Overall Projected Payouts (Amounts May Change Based Upon Actual Attendance)

(Rounded to Nearest \$1 Increment)

Men Overall - \$400

1 st	\$132	(33%)
2 nd	\$96	(24%)
3 rd	\$72	(18%)
4 th	\$60	(15%)
5 th	\$40	(10%)

Ladies Overall - \$400

1 st	\$132	(33%)
2 nd	\$96	(24%)
3 rd	\$72	(18%)
4 th	\$60	(15%)
5 th	\$40	(10%)

Bracket Match Payouts – 4 Brackets

Shooters will be divided in 4 equal brackets determined by the CFDA Scoring System

Bracket Report, which ranks shooters by their second fastest round.

Master Gunfighter - \$400

1 st	\$132	(33%)
2 nd	\$96	(24%)
3 rd	\$72	(18%)
4 th	\$60	(15%)
5 th	\$40	(10%)

Gunfighter - \$400

1 st	\$132	(33%)
2 nd	\$96	(24%)
3 rd	\$72	(18%)
4 th	\$60	(15%)
5 th	\$40	(10%)

Sheriff - \$400

1 st	\$132	(33%)
2 nd	\$96	(24%)
3 rd	\$72	(18%)
4 th	\$60	(15%)
5 th	\$40	(10%)

Deputy - \$400

1 st	\$132	(33%)
2 nd	\$96	(24%)
3 rd	\$72	(18%)
4 th	\$60	(15%)
5 th	\$40	(10%)

Comment From CFDA: *CFDA encourages Jackpot Shoots with a payout format similar to this one. It would be very easy for a sponsor to provide (added money) and increase the payout considerably. Cowboy Fast Draw is an inclusive sport. Historically, Jackpot Shoots have provided prize money for an elite group at the top of the game. Many of the average shooters, commented that they felt like they were simply making a “donation” to the Top Guns.*

Jackpot Shoot are an excellent way for clubs to create a more active sport in their area with or without sponsors. These type of contests reduce the risk for Host Clubs and can also raise needed funds that are necessary for a club to operate.

With this format, the goal is to give shooters at all levels a chance to win, while still rewarding the best shooters since they can win prize money in both their overall placing and bracket placing. This is not a pre-arranged classification system, which can lead to gamesmanship and class envy. Rather, it is based upon shooter’s current skill level in the heat of an actual competition trying to win rounds in an overall match.

THE IDES OF MARCH – JACKPOT JUBILEE!

MARCH 26TH & 27TH, 2016 – FERNLEY, NV

RESERVATION FORM

PLEASE NOTE: RESERVE YOUR PLACE IN THE SHOOT BY FILLING OUT AND SENDING IN THIS FORM

(PAY AT THE SHOOT WHEN CHECKING IN)(CASH ONLY - NO CHECKS)

LIMITED TO THE FIRST 84 SATURDAY SHOOTERS!

SHOOTER #1

CFD#: _____ Alias: _____

Real Name: _____ Birthday: ____/____/____

Sex: M / F (Circle One) Phone: (_____)____ - _____ E-Mail: _____

Division: Men / Ladies / Youth (Circle One) **(Please Check What Events You Plan to Enter)**

Friday Night Range Master/ Announcer Course: ____ Saturday Only: ____ Sunday Only: ____

SHOOTER #2

CFD#: _____ Alias: _____

Real Name: _____ Birthday: ____/____/____

Sex: M / F (Circle One) Phone: (_____)____ - _____ E-Mail: _____

Division: Men / Ladies / Youth (Circle One) **(Please Check What Events You Plan to Enter)**

Friday Night Range Master/ Announcer Course: ____ Saturday Only: ____ Sunday Only: ____

SHOOTER #3

CFD#: _____ Alias: _____

Real Name: _____ Birthday: ____/____/____

Sex: M / F (Circle One) Phone: (_____)____ - _____ E-Mail: _____

Division: Men / Ladies / Youth (Circle One) **(Please Check What Events You Plan to Enter)**

Friday Night Range Master/ Announcer Course: ____ Saturday Only: ____ Sunday Only: ____

Do Not Send a Check! The Great Basin Gun Hawks only accept cash. You may only pay in person at the event. Please fill out this form and send it in to reserve your spot. DON'T TAKE THE CHANCE OF BEING LEFT OUT!

To Reserve Your Spot Please Mail to: CFDA - P.O. Box 5 - Fernley, NV 89408

Fax 775-575-5748 / Scan and Email: quickcal@sbcglobal.net, or local members can turn in their reservation on any Monday night practice session.