

COWBOY FAST DRAW 2016 NATIONAL CHAMPIONSHIP SHOWDOWN ON THE SAN JUAN RIVER



**JULY 29TH, 30TH AND 31ST 2016, PAGOSA SPRINGS, CO
HOSTED BY THE SAN JUAN SHOOTISTS**



General Match Information: All matches will be held in Town Park located at the intersection of US Hwy 160 and Hot Springs Blvd in the heart of Downtown Pagosa Springs.

The National Championship match will be a 4x -3 winning hits match. Top seven "Magnificent Seven" shoot offs for all Divisions. All CFDA rules will apply. Must be a CFDA member in good standing to compete. Please bring your CFDA ID card or your life member badge for ID. We will supply all of the ammo for all matches.

ONE FORM PER SHOOTER PLEASE. ALL SHOOTERS MAY BE INCLUDED ON ONE CHECK

CFDA#(Life=L##): _____ **Required** **Expiration Date:** _____

NAME: _____ **ALIAS:** _____

ADDRESS: _____ **PHONE:** _____

CITY: _____ **ST:** _____ **ZIP:** _____

EMAIL: _____ **CLUB:** _____

EMERGENCY CONTACT: _____ **PHONE:** _____

DIVISION (Circle)	MEN	LADIES	YOUTH	→ BK	AO	JR (Circle One)
Category: _____				Level: _____	(Level 4 will shoot with the Juniors)	

****Category Match – Friday 7/29 \$15.00 All Shooters**

****National Championship - Adult Shooter: \$120.00** ****Youth Level 4 & Junior Shooter: \$60.00**
(Youth Level 2 & 3 Shoot Free)

Total \$

Banquet Saturday Night - \$20.00 per person (Circle one) Prime Rib Chicken Fish

How many additional Banquet Tickets? \$20.00 each _____

How many each additional: Prime Rib: _____ **Chicken:** _____ **Fish:** _____

Total \$

Number _____ **I/We will attend the Welcome Dinner Thursday evening at the Ranch (no additional charge)**

Number _____ **I/We will attend the Meet & Greet Friday evening (you pay for your beverages only)**

Make checks payable to: San Juan Shootists, LLC

Mail to: San Juan Shootists, 342 Cimarrona Circle, Pagosa Springs, CO 81147

Email Us: sanjuanshootists@hotmail.com Visit us: www.sanjuanshootists.com

For more info contact: Mongo at H: 970-731-9140 C: 303-842-0408

