



FASTEST GUN ALIVE™

World Championship of CFDA 15th Anniversary of CFDA!

October 4th- 8th, 2017

ENTRY FORM

CFDA# _____ (Required - If Life Member, please place an "L" in front of your number)

Alias: _____ Name: _____

Address: _____ City: _____

St: _____ Zip: _____ Phone: (____) _____ Cell Ph: (____) _____

Email: _____ Birthdate: ____/____/____

Country (If other than U.S.) _____ (Required for Age-Based Categories)

Divisions: _____ Men; _____ Ladies; _____ Youth Note: (Junior Categories are in Men or Ladies Division)

Check Here _____ For Main Match Shootist (No Additional Entry Fee)

Categories: (Must be based on actual age, those not choosing or supplying actual birth date will be placed in Traditional.)

World Championship Category Matches are held as Stand Alone Contests on Thursday before the Main Match.

Shootists: May compete in their age-based categories on Thursday.

____ Junior (Under 18) ____ Traditional (Open) ____ 49'R (49-59) ____ Senior (60-64) ____ Super Senior (65-69)

____ Old Timer/Grand Lady (70-74) ____ Golden Guns/Girls (75-79) ____ Elder Statesmen/Stateswomen (80+)

____ Annie Oakley (Free) ____ Billy the Kid (Free) Note: (Annie Oakley and Billy the Kid are in Youth Division)

Note: Youth will shoot for Billy the Kid & Annie Oakley Category Championships on Thursday, and will compete together for the Overall Youth World Championship (No "X" Out Format) on Friday during the Main Match. May Shoot in Second Chance on Saturday.

Early Entry Offer! Entries (Online or Postmarked) by Deadlines Qualify for Gun Drawings!!!

Ruger Vaqueros (Stainless) Both Guns by July 15th - 2nd Gun by August 31st

_____ Main Match Entry Fee: \$179 (Includes Sunday Bracket Match!)

_____ Young Adult 18-20: \$95

_____ Junior Entry Fee: \$75 (16, 17, or Level 4 Youth, Competing in Junior Boys or Girls)

_____ Youth Division Entry Fee (Billy the Kid or Annie Oakley): \$25

_____ Thursday Category Entry Fee: \$20 (BTK & AO are Free for Category Match)

_____ RV Spots: 19.50 per night: Mon - Tues - Wed - Thurs - Fri - Sat - Sunday
 (Please circle nights and enter amount)

_____ Total Enclosed (Entry Fees are 100% refundable, if cancelled by September 29th, 2017)

Attending Life Members Reception? Y / N (1 or 2) _____ / Attending U.S. Marshal's Muster? Y / N

Mail Entries To: CFDA - P.O. Box 5 - Fernley, NV 89408 / More Info? 775-575-1802 (or)

Enter Online- CFDA General Store (Online Event Registration) www.CowboyFastDraw.com

(or) Credit Information: _____ Exp: ____/____