

# **“SHOOTOUT IN THE SWAMP”**

**2017 CFDA FLORIDA STATE and EASTERN U.S.  
TERRITORIAL CHAMPIONSHIP**

**MAY 4<sup>TH</sup>, 5<sup>TH</sup>, 6<sup>TH</sup>, and 7<sup>TH</sup>, 2017**

**Being held at the Flagler Gun & Archery Club  
1290 CR 90 Bunnell, FL 32110**

**The FLORIDA CATEGORY STATE SHOOT  
“STAND ALONE”**

**THURSDAY MAY 4<sup>TH</sup>. 3 “X”, 3 OUT OF 5, “LAST MAN STANDING”**

**The FLORIDA STATE CHAMPIONSHIP**

**FRIDAY MAY 5<sup>TH</sup> 4 “X”, 3 OUT OF 5, “LAST MAN STANDING”**

**THE SOUTH EASTERN U. S. TERRITORIAL  
CHAMPIONSHIP**

**SATURDAY MAY 6<sup>TH</sup> AND SUNDAY MAY 7<sup>TH</sup>  
4 “X”, 3 OUT OF 5, “MAGNIFICENT 7 SHOOT-OFF”**

## **Awards to the Top 15 Men and Top 10 Women**

**This is a Titled and Sanctioned CFDA Contest, CFDA  
Membership is Required. All CFDA Rules Apply**

*Please bring your CFDA Membership Card or Life Member Badge*

**The “First 35” registrations puts you in a drawing for a Handgun. Second early registration for “Another Handgun” must be received by March 1st. A Third firearm will also be given away as a door prize!!! All registrations stay in the drawings to offer further opportunities to win!!**

**For more info, schedules, Hotel info, registration form, etc., visit our  
Website at [www.cracker-cowboys.com](http://www.cracker-cowboys.com)**

**Or call “Smokin' Gun” at 386-931-5613**

**Or email; [crackercowboys@gmail.com](mailto:crackercowboys@gmail.com)**