



Great Basin Gun Hawks

Proudly Presents

The President's Day Weekend Jackpot Jubilee!

February 18th & 19th, 2017

80% Payback! (Overall & Brackets)

Location: Quick Cal & Alotta Lead's - (The Bat Barn!) 3080 Farm District Road – Fernley, NV

“A Weekend of Cowboy Fast Draw Fun, Camaraderie, Food and Shooting”

LIMITED TO THE FIRST 84 SHOOTERS!

SCHEDULE OF EVENTS

Saturday 8:00 a.m. Practice & Sign-ups \$40 Entry – Youth \$20 / 80% Payback (See Page 2)
Note: *There is no prize money in Youth Division, Youths can win prize money in the Bracket Matches. Level 4 Youth & Juniors shoot in Adult Divisions.*

9:00 a.m. 15' (Nevada 8 - No X Out Format) at 17-3/16" CFDA Impact Target
(Men, Ladies & Youth will Shoot Separate Divisions in Main Match)

Starting at Noon Lunch Provided, 3rd Annual Great Chili Cook-off! (Eat on the Run)
(We'll Shoot as Many Rounds as We Can (Goal 7 Rounds) – Ending at Approx. 4:00 p.m.)

5:00 p.m. Dinner: Fried Chicken Dinner & Dessert (Supplied by Gun Hawks)

Sunday 9:00 a.m. 4 - Bracket Shoots (Master Gunfighter, Gunfighter, Sheriff & Deputy)
(Nevada 8 – 2X (Last Man Standing) in Brackets)

(Approx.) Noon Top 5 Youth, Top 5 Ladies, Top 7 Men Championship Shoot Offs
(3 out of 5) Championship Shootoff Format for Finals

(Approx.) 1:30 p.m. Awards (Immediately Following Shootoffs)

Maximum Time of 1.250 is in Effect, Except for Youth Level 2 & 3.

We Will Have Two - 6 Lanes Ranges for this Contest.

Awards: Plaques Top 7 Men, Top 5 Ladies, Top 5 Youth + Top 5 Each Bracket

Plenty of Fun and Lots of Shooting!

Shooters will provide their own Shotgun Primer Loads per CFDA.

ALL CFDA RULES WILL APPLY

* Motels: Best Western (775)575-6776

* Super 8 (775) 575-5555

* Comfort Inn Suites (775) 980-6514 or 877-424-6423

* America's Best Inn (775) 575-4452

**For More Information Call: Quick Cal or Alotta Lead 775-575-1802, email info@CowboyFastDraw.com
(See & Submit Registration Form to Reserve Spot) Cash Entry Fees Only – Due at Check-in)**

Match Director: Quick Cal
Club Secretary: Cheyenne Star

Assist. Match Director & Club President: Shadow Walker
Club Treasurer: Lash

The Ides of March - Jackpot Jubilee!

Main Match & Bracket Payout Schedule

(Based upon 75 Shooters @ \$40 - \$3,000)

Great Basin Gun Hawks 20% (Covers Lunch, Entrée, Dessert, Awards and Expenses)

Shooters 80% - \$2,400 (Cash Prize Money Payout)

(Divided Equally into 6 Payout Schedules)

Men & Ladies Overall Projected Payouts (Amounts May Change Based Upon Actual Attendance)

(Rounded to Nearest \$1 Increment)

Men Overall - \$400

1 st	\$132	(33%)
2 nd	\$96	(24%)
3 rd	\$72	(18%)
4 th	\$60	(15%)
5 th	\$40	(10%)

Ladies Overall - \$400

1 st	\$132	(33%)
2 nd	\$96	(24%)
3 rd	\$72	(18%)
4 th	\$60	(15%)
5 th	\$40	(10%)

Bracket Match Payouts – 4 Brackets

Shooters will be divided in 4 equal brackets determined by the CFDA Scoring System

Bracket Report, which ranks shooters by their second fastest round.

Master Gunfighter - \$400

1 st	\$132	(33%)
2 nd	\$96	(24%)
3 rd	\$72	(18%)
4 th	\$60	(15%)
5 th	\$40	(10%)

Gunfighter - \$400

1 st	\$132	(33%)
2 nd	\$96	(24%)
3 rd	\$72	(18%)
4 th	\$60	(15%)
5 th	\$40	(10%)

Sheriff - \$400

1 st	\$132	(33%)
2 nd	\$96	(24%)
3 rd	\$72	(18%)
4 th	\$60	(15%)
5 th	\$40	(10%)

Deputy - \$400

1 st	\$132	(33%)
2 nd	\$96	(24%)
3 rd	\$72	(18%)
4 th	\$60	(15%)
5 th	\$40	(10%)

Comment From CFDA: *CFDA encourages Jackpot Shoots with a payout format similar to this one. It would be very easy for a sponsor to provide (added money) and increase the payout considerably. Cowboy Fast Draw is an inclusive sport. Historically, Jackpot Shoots have provided prize money for an elite group at the top of the game. Many of the average shooters, commented that they felt like they were simply making a “donation” to the Top Guns.*

Jackpot Shoot are an excellent way for clubs to create a more active sport in their area with or without sponsors. These type of contests, reduce the risk for Host Clubs and can also raise needed funds that are necessary for a club to operate.

With this format, the goal is to give shooters at all levels a chance to win, while still rewarding the best shooters since they can win prize money in both their overall placing and bracket placing. This is not a pre-arranged classification system, which can lead to gamesmanship and class envy. Rather, it is based upon shooter’s current skill level in the heat of an actual competition trying to win rounds in an overall match.

PRESIDENT'S DAY WEEKEND - JACKPOT JUBILEE!

FEBRUARY 18TH & 19TH, 2017– FERNLEY, NV

RESERVATION FORM

PLEASE NOTE: RESERVE YOUR PLACE IN THE SHOOT BY FILLING OUT AND SENDING IN THIS FORM

(PAY AT THE SHOOT WHEN CHECKING IN) (CASH ONLY - NO CHECKS)

ENTRY FEES: \$40 MEN & LADIES DIVISIONS - \$20 YOUTH DIVISION

LIMITED TO THE FIRST 84 SHOOTERS!

SHOOTER #1

CFD#: _____ Alias: _____

Real Name: _____ State: _____

Sex: M / F (Circle One) Phone: (_____)_____-_____ E-Mail: _____

Divisions: ___ Men's Division / ___ Ladies Division / ___ Youth Division (Please Mark Division)

Note: Level 4 Youth May Shoot with Men's or Ladies Division at \$40 Entry Fee, or Youth Division at \$20

SHOOTER #2

CFD#: _____ Alias: _____

Real Name: _____ State: _____

Sex: M / F (Circle One) Phone: (_____)_____-_____ E-Mail: _____

Divisions: ___ Men's Division / ___ Ladies Division / ___ Youth Division (Please Mark Division)

Note: Level 4 Youth May Shoot with Men's or Ladies Division at \$40 Entry Fee, or Youth Division at \$20

SHOOTER #3

CFD#: _____ Alias: _____

Real Name: _____ State: _____

Sex: M / F (Circle One) Phone: (_____)_____-_____ E-Mail: _____

Divisions: ___ Men's Division / ___ Ladies Division / ___ Youth Division (Please Mark Division)

Note: Level 4 Youth May Shoot with Men's or Ladies Division at \$40 Entry Fee, or Youth Division at \$20

Do Not Send a Check! The Great Basin Gun Hawks only accept cash. You may only pay in person at the event. Please fill out this form and send it in to reserve your spot. DON'T TAKE THE CHANCE OF BEING LEFT OUT!

To Reserve Your Spot Please Mail to: CFDA - P.O. Box 5 - Fernley, NV 89408

Fax 775-575-5748 / Scan and Email: quickcal@sbcglobal.net, or local members can turn in their reservation on any Monday night practice session.