



CFDA & Great Basin Gun Hawks

Proudly Presents

THE 2017 NEVADA STATE COWBOY FAST DRAW CHAMPIONSHIP

September 8th, 9th & 10th, 2017

Location: *Quick Cal & Alotta Lead's (QCAL Ranch) - 3080 Farm District Rd. - Fernley, NV*

The Perfect! **Fastest Gun Alive Warm-Up Shoot!**
(17-3/16" TARGETS WITH BALLOON-DISC TARGETS FOR SUNDAY FINALS!)

Entry Fees: Please See Registration Form (Page 2)

Awards: Nevada State Plaques (For Magnificent 7 Finalists & Top 5 in All 4 Brackets)

\$5,000 Minimum Prize Structure!

Schedule of Events

Friday: 9:00 a.m. Check-In/Registration & Equip. Checks (For Nevada State & Jackpot Shoot)

11:00 a.m. Warm-Up Jackpot Shoot - 80% Payback - Men, Ladies, & Youth Divisions

2-X (3 out of 5) Last Man Standing Format - Practice Range Opens After Round 3

(Shooters Will Supply Their Own Shotgun Primer Loads For Jackpot Shoot)

Saturday: 7:30 a.m. Check-In/Registration & Equip. Checks (For Main Match)

8:45 a.m. Shooter's Meeting

9:00 a.m. Nevada State Begins 4-X (3 out of 5), *Down to the Magnificent 7 All Divisions*

Bracket Reports will be posted approx. 30 minutes after Saturday shooting is completed.

Shooters May Sign-In for Bracket Match Right After Saturday's Shooting, and

Must Sign-In by 8:15 Sunday Morning.

Sunday: 8:30 a.m. Shooter's Meeting

9:00 a.m. Bracket Shoot Begins - 2-X (4 Brackets) **(Nevada 8 Format)**

Approx. Noon Magnificent 7 Championship Finals (3 out of 5) Youth, Ladies and Men

(Balloon-Disc Target used in Finals)

Approx. 2:00 p.m. Awards (Our Goal is to Get You Headed Home A.S.A.P.!)

(Host Declares Non-Spectator Venue and Will Supply Shotgun Primer Loads For Main Match & Bracket Shoots)

Motels & RV (We Recommend Making Reservations)

*Best Western (775) 575-6776

*Super 8 (775)575-5555

*Comfort Inn Suites (775) 980-6514

*America's Best Inn (775) 575-4452

*Desert Rose RV (775)9399

For More Information Contact: CFDA Office (775) 575-1802 or email info@cowboyfastdraw.com

See Registration Form For Information on Entering, Online Registration will be available starting March 15th.

2017 NEVADA STATE CFDA CHAMPIONSHIP

Entry Form

Shooter #1

CFDA#(Required) _____ Alias: _____

State: _____ Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone : (____) _____ E-Mail: _____

Division: ____ Men ____ Ladies ____ Youth Birthdate: (for Youth and Junior Only) ____/____/____

Note: Level 4 Youth May Shoot with Junior Boys or Girls, which compete in the Main Match Men or Ladies Divisions.

Pre-Registration Discount Entry Fees (Must be Received By August 28th):

\$90 - Men & Ladies \$50 - Junior Boys, Girls, or Level 4 Youth \$25 - Youth Division

Standard Entry Fees: (Received After August 25th & Show Ups)

\$120 - Men & Ladies \$75 - Junior Boys, Girls, or Level 4 Youth \$25 - Youth Division

Friday Jackpot Shoot: \$25 - Men, Ladies, and Juniors (Youth Shoot Friday for Free)

Shooter Totals:

Main Match Early Discount Fee: (By August 25th) \$90 / \$50 / \$25 **Jackpot Shoot \$25**

(Circle If Entering Jackpot)

Main Match Standard Fee: (After August 25th) \$120 / \$75 / \$25

(Please Circle One)

SHOOTER TOTAL \$ _____

Shooter #2

CFDA#(Required) _____ Alias: _____

State: _____ Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone : (____) _____ E-Mail: _____

Division: ____ Men ____ Ladies ____ Youth Birthdate: (for Youth and Junior Only) ____/____/____

Note: Level 4 Youth May Shoot with Junior Boys or Girls, which compete in the Main Match Men or Ladies Divisions.

Pre-Registration Discount Entry Fees (Must be Received By August 28th):

\$90 - Men & Ladies \$50 - Junior Boys, Girls, or Level 4 Youth \$25 - Youth Division

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(Circle If Entering Jackpot)

Main Match Standard Fee: (After August 25th) \$120 / \$75 / \$25

(Please Circle One)

SHOOTER TOTAL \$ _____

TOTAL FOR ALL SHOOTERS: \$ _____

Make Check Out To: Cowboy Fast Draw Association

Mail To: P.O. Box 5 - Fernley, NV 89408

Online Entry Fees: Available March 15th at: www.CowboyFastDraw.com

To Confirm Entry is Received Please Check: www.cowboyfastdraw.com/telegraph (Who's Coming List)

(We Do Not Mail or Email Confirmations)

(Please Print Additional Pages As Needed)