



2018 FASTEST GUN ALIVE™

Schedule of Events (Preliminary)

Churchill County Fairgrounds
325 Sheckler Rd. – Fallon NV, 89406

Wednesday: (October 3rd)

- 10:00 a.m. **Check-in/Registration Opens** - Sign-up for U.S. Marshal's Cup (Free Entry Fee)
(Gun & Holster Check Available Wednesday & Thursday)
- 12:00 noon **2018 U.S. Marshal's Cup**
(Open to U.S. Marshals, Appointed Deputies and Regulators Only)
Nevada 8 – 3-X Match (Compliments of CFDA – Revolving Trophy is the Main Prize)
- 5:30 – 8:30 p.m. **2018 CFDA Marshal's Muster** (U.S. Marshals or Representing Deputies, and Regulators at the Round Table Discussion.
(Multi-Purpose Building, Food and soft drinks will be provided)

Thursday: (October 4th)

- 7:30 a.m. **Check-in/Registration Opens**
- 9:00 a.m. **The Quick and the Dead Jackpot Shoot**
- 10:00 a.m. **Category Championship Matches** (Nevada 8 – 3-X), Except Juniors & Shootists
- 10:30 -3:00 **Side Matches** (Double Trouble 17-3/16 @ 7' & Balloon-Disc 15' Challenge)
- 4:30 p.m. **Regulator Meeting** (Multi-Purpose Building)
- 6:00 p.m. **Life Member's Dinner & Reception** (Multi-Purpose Building)

Friday: (October 5th)

- 7 - 8:15 a.m. **Check-in/Registration** (Closes at 8:15 sharp)
- 7:15 a.m. **Shooter Equipment Check** (Note: Equipment Check Available Wed & Thurs Also)
Note: All Holsters & Guns Must be Checked, stickers will be applied to both.
- 8:30 a.m. **Opening Ceremony & Shooter's Safety Meeting (Mandatory)**
- 9:00 – 5:00 p.m. **Fastest Gun Alive - Begins!!!!** (7 Rounds)
- 2:00 p.m. **Sign-ups Second Chance Match** Begins at CFDA General Store
- 7:00 p.m. **Fallon Convention center** Category World Championship & Side Match Awards

Saturday: (October 6th)

- 7:30 a.m. **Sign-up for Resurrection Match** (Sign-ups end by 9:00, or upon elimination in 8th Round)
- 8:45 a.m. **Shooter's Meeting** (Main Match)
- 9:00 a.m. **Main Match Continues!**
- 9:45 a.m. **Shooter's Meeting** (Resurrection Match)
- 10:00 a.m. **Second Chance Match (2-X Nevada 8 Format)** (5 Shot, additional 3 only to break ties)
- 2:00 p.m. **Mayor's Youth Fund Charity Shoot** – (Coaches, Guns & Holsters Needed!)
- Approx 3:00 p.m. **Top 5 Shootist & Junior World Championship Shootoff** (After Main Match on Range A)
CFDA Annual Awards Ceremony (Fallon Convention Center – No Dinner)
Sponsored By: Mernickle Custom Holsters
- 6:00 p.m. Doors Open: Soft Drinks, Beer, Wine and Snacks Provided
- 7:15 p.m. **CFDA Annual Awards**, Special Drawings, Top 20 Men & 15 Women (Except Mag 7)
Shoot for the Stars Auction after awards.

Sunday: (October 7th)

- 7:30 a.m. **Cowboy Church** (Multi-Purpose Building)
- 8:15 a.m. **Shooter's Meeting**
- 8:30 a.m. **Blast for Cash!** Bracket Matches (Ranges B - D) **(2-X Nevada 8 Format)**
Master Gunfighter (Range C), Gunfighter (Range D), Sheriff (Range E), Deputy (Range B)
Range A Open Practice on Balloon-Disks (For Mag 7 Men, Ladies, and Youth Only!)
- 12:00 High Noon **Youth World Championship Shootoff (Number of Youths TBD)**
- 12:30 p.m. **Magnificent 7 Fastest Gun Alive Shoot-offs – Men & Ladies**
- Approx. 2:30 p.m. **Final Award Ceremony** (Bracket Awards & Top 7 Overall)

You'll Drive Home Safe and Come Back Next Year!!!