



## Great Basin Gun Hawks

Proudly Presents

# The President's Day Weekend

## Jackpot Jubilee!

February 16th & 17th, 2019

**80% Payback! (Overall & Brackets)**

**Location:** Quick Cal & Alotta Lead's - (The Bat Barn!) 3080 Farm District Road - Fernley, NV

**"A Weekend of Cowboy Fast Draw Fun, Camaraderie, Food and Shooting"**

**LIMITED TO THE FIRST 48 SHOOTERS!**

### SCHEDULE OF EVENTS

- Saturday**      **8:00 a.m.**      Practice & Sign-ups \$40 Entry - Youth \$20 / 80% Payback (See Page 2)  
*Note: There is no prize money in Youth Division, Youths can win prize money in the Bracket Matches. Level 4 Youth & Juniors shoot in Adult Divisions.*
- 9:00 a.m.**      15' (Nevada 8 - No X Out Format) at 17-3/16" CFDA Impact Target  
(Men, Ladies & Youth will Shoot Separate Divisions in Main Match)
- Starting at Noon**      Lunch Provided, 4th Annual Great Chili Cook-off! (Eat on the Run)  
**(We'll Shoot as Many Rounds as We Can (Goal 7 Rounds) - Ending at 3:00 p.m.)**
- 3:30 p.m.**      Round 1 (Bracket Shoot) Everyone Qualifies Based On Morning Rounds  
3-Brackets (Master Gunfighter, Gunfighter, and Sheriff)  
(Nevada 8 Format - 2X (Last Man Standing) in Brackets)
- Note: We are beginning the Bracket Shoot with Round 1 on Saturday, so we can save time on Sunday.**
- 5:00 p.m.**      **Dinner: Dinner & Dessert (Supplied by Gun Hawks)**
- Sunday**      **9:00 a.m.**      Bracket Shoots Continue!
- Immediately After Brackets**      Top 5 Youth, Top 5 Ladies, Top 7 Men Championship Shoot Offs  
(3 out of 5) Championship Shootoff Format for Finals

**Maximum Time of 1.250 is in Effect, except for New Shooter Exemptions or Youth Level 2 & 3.**

**Awards: Plaques Top 7 Men, Top 5 Ladies, Top 5 Youth + Top 5 Each Bracket**

**Plenty of Fun and Lots of Shooting!**

**Shooters will provide their own Shotgun Primer Loads per CFDA.**

### **ALL CFDA RULES WILL APPLY**

- |   |                                     |
|---|-------------------------------------|
| * Motels: Best Western (775)575-6776                | * Super 8 (775) 575-5555            |
| * Comfort Inn Suites (775) 980-6514 or 877-424-6423 | * America's Best Inn (775) 575-4452 |

**For More Information Call: Quick Cal or Alotta Lead 775-575-1802, email [info@CowboyFastDraw.com](mailto:info@CowboyFastDraw.com)  
(See & Submit Registration Form to Reserve Spot) Cash Entry Fees Only - Due at Check-in)**

**Match Director: Quick Cal**  
**Secretary: Jackie Daniels**

**Assist. Match Director & Club President: Nevada Smith**  
**Club Treasurer: The Lady Heather**

**Note: We will check weather 1 week ahead of Match, and if enough shooters are on a waiting list and the weather allows we may add another range outside and let more shooters into the match.**

GREAT BASIN GUN HAWKS



HOW LUCKY DO YOU FEEL?

# PRESIDENT'S DAY WEEKEND - JACKPOT JUBILEE!

## Main Match & Bracket Payout Schedule

(Based upon 48 Shooters @ \$40 = \$1,920)

Great Basin Gun Hawks 20% (Covers Food, Awards and Expenses)

Shooters 80% - \$1,536 (Cash Prize Money Payout)

(Divided Equally into 5 Payout Schedules)

Men & Ladies Overall Projected Payouts (*Amounts May Change Based Upon Actual Attendance*)  
(Rounded to Nearest \$5 Increment)

### Overall Divisions

#### Men Overall - \$305

1st	\$100	(33%)
2nd	\$75	(24%)
3rd	\$55	(18%)
4th	\$45	(15%)
5th	\$30	(10%)

#### Ladies Overall - \$305

1st	\$100	(33%)
2nd	\$75	(24%)
3rd	\$55	(18%)
4th	\$45	(15%)
5th	\$30	(10%)

### Bracket Match Payouts – 3 Brackets

*Shooters will be divided in 3 equal brackets determined by the CFDA Scoring System Bracket Report, which ranks shooters by their second fastest round.*

#### Master Gunfighters - \$305

1st	\$100	(33%)
2nd	\$75	(24%)
3rd	\$55	(18%)
4th	\$45	(15%)
5th	\$30	(10%)

#### Gunfighters - \$305

1st	\$100	(33%)
2nd	\$75	(24%)
3rd	\$55	(18%)
4th	\$45	(15%)
5th	\$30	(10%)

#### Sheriffs - \$305

1st	\$100	(33%)
2nd	\$75	(24%)
3rd	\$55	(18%)
4th	\$45	(15%)
5th	\$30	(10%)

**Win Money in both Overall & Your Bracket!**

**PRESIDENT'S DAY WEEKEND - JACKPOT JUBILEE!**

# FEBRUARY 16TH & 17TH, 2019- FERNLEY, NV RESERVATION FORM

**PLEASE NOTE:** RESERVE YOUR PLACE IN THE SHOOT BY FILLING OUT AND SENDING IN THIS FORM  
(PAY AT THE SHOOT WHEN CHECKING IN) (CASH ONLY - NO CHECKS)  
ENTRY FEES: \$40 MEN & LADIES DIVISIONS - \$20 YOUTH DIVISION  
**Limited to the First 48 Shooters + Youth!**

## SHOOTER #1

CFDA#: \_\_\_\_\_ Alias: \_\_\_\_\_

Real Name: \_\_\_\_\_ State: \_\_\_\_\_

Sex: M / F (Circle One) Phone: (\_\_\_\_\_)\_\_\_\_\_-\_\_\_\_\_ E-Mail: \_\_\_\_\_

**Divisions:** \_\_\_ Men's Division / \_\_\_ Ladies Division / \_\_\_ Youth Division (Please Mark Division)

***Note: Level 4 Youth May Shoot with Men's or Ladies Division at \$40 Entry Fee, or Youth Division at \$20***

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## SHOOTER #2

CFDA#: \_\_\_\_\_ Alias: \_\_\_\_\_

Real Name: \_\_\_\_\_ State: \_\_\_\_\_

Sex: M / F (Circle One) Phone: (\_\_\_\_\_)\_\_\_\_\_-\_\_\_\_\_ E-Mail: \_\_\_\_\_

**Divisions:** \_\_\_ Men's Division / \_\_\_ Ladies Division / \_\_\_ Youth Division (Please Mark Division)

***Note: Level 4 Youth May Shoot with Men's or Ladies Division at \$40 Entry Fee, or Youth Division at \$20***

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**Do Not Send a Check! The Great Basin Gun Hawks only accept cash. You may only pay in person at the event. Please fill out this form and send it in to reserve your spot.**

**DON'T TAKE THE CHANCE OF BEING LEFT OUT!**

To Reserve Your Spot Please Mail to: CFDA - P.O. Box 5 - Fernley, NV 89408  
or, Fax 775-575-5748 / Scan and Email: [quickcal@sbcglobal.net](mailto:quickcal@sbcglobal.net)  
Local members can turn in their reservation on any Monday night practice session.

**We understand that life happens and plans can change. Please notify us if you have to cancel, so that we can make room for someone else on the waiting list.**

**A List of Who's Coming will be posted on the CFDA Telegraph, with links from Great Basin Gun Hawks & Cowboy Fast Draw Society Facebook Group Pages**

**Please Make Additional Copies of this Form if needed.**