

2022 Fastest Gun Alive TM - World Championship of Cowboy Fast Draw
Churchill County Events Center - 325 Sheckler Rd - Fallon, Nevada 89406

20th Anniversary of CFDA!!!

Schedule of Events (10-1-22)

Monday - October 3rd - FGA Setup

Volunteers Needed!

Tuesday - October 4th

Rodeo Romeo - Shooting School (\$30 - Proceeds Pledged to Shoot for the Stars)

Three 2-Hour Sessions (Limited to 12 Students per Session) 8 a.m. - 10 a.m. / 11 a.m. - 1 p.m. / 2 p.m. - 4 p.m.

9 a.m. - 12:30 CFDA Range Officer Course (Conference Room - Instructor TBA))

1 p.m. - 4 p.m. Registration/Check-In/Gun Checks

1 p.m. - 3 p.m. CFDA Scoring Program Class (Conference Room - Instructor TBA)

3 p.m. - 4 p.m. Range Master Course (Range to be Announced)

4 p.m. - Western Costume Seminar (Conference Room - Hosts TBA)

Wednesday - October 5th

8 a.m. U.S. Marshal's Cup Shoot - Check-in & Shooter's Meeting

9 a.m. U.S. Marshal's Cup - Match Begins (Compliments of CFDA) 3-X (Nevada 8)

Rodeo Romeo - Shooting School (\$30 - Proceeds Pledged to Shoot for the Stars)

Three 2-Hour Sessions (Limited to 12 Students per Session) 8 a.m. - 10 a.m. / 11 a.m. - 1 p.m. / 2 p.m. - 4 p.m.

12:30 - 4:30 Marshal's Muster (Conference Room)

Grab Lunch at a Food Vendor and bring to meeting. We'll have drinks!

1 - 5 p.m. Registration/Check-In/Gun Checks

2 - 3:30 p.m. Caring for your Six-Gun - SAA or Ruger Vaquero Seminar (Dead Eye Kid - Instructor)

4:30 approx. CFDA Regulator Meeting (Immediately Following Muster)(Location TBD)

5 p.m. - 7:30 Gathering of Gunfighter's - Hosted Bar & Hor d'oeuvres (Long Branch Saloon)
(Donations for Drinks Appreciated for Shoot for the Stars)

6:00 - ? p.m. Texas Hold'em Tournament (Benefitting Shoot for the Stars - Scholarship Program)
(Hosted By: Old Drifter & Olden Fast)

Thursday - October 6th

7:15 a.m. Registration/Check-In/Gun Checks (Hours 7:15 a.m. - 9 a.m.) & (3p.m. - 5:00 p.m.)

8:15 a.m. Quick & the Dead (\$20 Donation - 50% Proceeds to Shoot for the Stars)(50% Goes to 1st Place)
1-X - Shoot Until Hit Format (The Closest Thing You'll Ever Experience to a Real Old West Gunfight!)

8:45 a.m. World Category Championship - (Shooter's - Safety Meeting)

9:00 a.m. World Category Championship Begins 2-X (Nevada 8) (Host Supplied Ammo)

10 - 3:30 p.m. Side Matches - Double Trouble (17" @ 7' Targets 5' Apart) & Balloon-Disc Challenge

2:45 p.m. Tournament of Champions (Shooter's Meeting) - Match Begins at 3 p.m.

(Tournament of Champions is open to All 2022 Titled Champions, 2022 Resident Champions, and Defending '21 FGA World Champions) (Compliments of CFDA)(2-X / 3 Winning Hits) Down to Top 5 Men & Ladies, Championship Shootoffs to be Saturday Afternoon.

Life Member's Reception (Evening at the Long Branch Saloon) 6:45 to 8:30 p.m.

No Dinner This Year Hosted Bar, Hor d'oeuvres, and Desserts!

(Theme - Gunfighters & Saloon Girls)(Best Dressed Awards)

Friday - October 7th

7 - 8:15 a.m. Registration/Check-in/Gun Checks (Closes 8:15 Sharp)

8:30 a.m. Opening Ceremonies & Shooter's - Safety Meeting (Mandatory)

9:15 a.m. Fastest Gun Alive - World Championship Begins!!! (7 Rounds Minimum)

10:00 a.m. Shoot for the Stars Silent Auction Begins (Registration Area)

2:00 p.m. Second Chance Match (\$20) - Signups Begin @ General Store

6:30 p.m. Category/Side Match Awards & Annual Shoot for the Stars Scholarship Auction
Immediately Followed By:

?-10:00 p.m. Gunfighter's Ball (Live Music / Dancing) Hosted Bar (Appreciate Donations to Shoot 4 Stars)

(All Events to be Held at the Churchill County Rafter 3C Arena)

Saturday - October 8th

- 7:30 a.m. Sign-up Second Chance Match (Sign-ups end at 9 a.m., or upon elimination from Round 8)
- 8:30 a.m. Shooter's Meeting (Main Match)
- 8:45 a.m. Main Match Continues! Down to Magnificent 7 Men & Ladies
- 9:30 a.m. Shooter's Meeting (Second Chance Match)
- 9:45 a.m. Second Chance Match (2-X / Nevada 8) (Awards Top 5 Men & Ladies)
- 2 p.m. Approx. (Fabulous 5 Shootoffs) Tournament of Champions, Shootists, & Juniors

CFDA Annual Awards Ceremony

- 6:00 p.m. Doors Open: Soft Drinks, Beer, Wine, and Snacks Provided
- 6:45 p.m. CFDA Annual Awards, Special Drawings, Top 25 Men & 20 Ladies Awards

Sunday - October 9th

- 7:30 a.m. Cowboy Church with Yosemite Sean
- 8:15 a.m. Blast for Cash! (Shooter's Meeting)
- 8:30 a.m. Blast for Cash! Bracket Matches (Range B - E) (2-X Nevada 8) Entry Fee included in Main Match
Master Gunfighter (Range B); Gunfighter (Range C); Sheriff (Range D); Deputy (Range E)
- 10:30 a.m. "Championship Range" A - Balloon-Disc Practice (Only Open to Magnificent 7 Finalists)
- High Noon Magnificent 7 Youth World Championships
- 12:30 p.m. Magnificent 7 Fastest Gun Alive - World Championship Shootoffs (Men & Ladies)
- Approx. 3:00 Final Award Ceremony (Bracket, Top Gun of the Year, and Top 7 Overall)
QC~AL

Note: Mernickle Holsters has Sponsored all Youth & Junior Entry Fees!