

# 2023 Fastest Gun Alive TM - World Championship of Cowboy Fast Draw

October 9<sup>th</sup> – 15<sup>th</sup>

Churchill County Events Center - 325 Sheckler Rd - Fallon, Nevada 89406

*Celebrating our 15<sup>th</sup> Anniversary of Fallon as our FGA Host City!*

Schedule of Events (4-1-23)

## Monday - October 9th - FGA Setup

Volunteers Needed!

## Tuesday - October 10th

**Rodeo Romeo - Shooting School (\$30 - Proceeds Pledged to Shoot for the Stars)**

*Three 2-Hour Sessions (Limited to 12 Students per Session) 8 a.m. - 10 a.m. / 11 a.m. - 1 p.m. / 2 p.m. - 4 p.m.*

9 a.m. - 12:30 CFDA Range Officer Course (Conference Room - Instructor TBA))

1 p.m. - 3 p.m. CFDA Scoring Program Class (Conference Room - Instructor TBA)

3 p.m. - 4:30 p.m. Range Master Course (Range & Instructor to be Announced)

## Wednesday - October 11th

8 a.m. U.S. Marshal's Cup Shoot - Check-in & Shooter's Meeting

9 a.m. U.S. Marshal's Cup - Match Begins (Compliments of CFDA) 3-X (Nevada 8)

**Rodeo Romeo - Shooting School (\$30 - Proceeds Pledged to Shoot for the Stars)**

*Three 2-Hour Sessions (Limited to 12 Students per Session) 8 a.m. - 10 a.m. / 11 a.m. - 1 p.m. / 2 p.m. - 4 p.m.*

12:30 - 4:00 Marshal's Muster (Conference Room)

Grab Lunch at a Food Vendor and bring to meeting. We'll have drinks!

1 - 5 p.m. Registration/Check-In/Gun Checks

2 - 3:30 p.m. Caring for your Six-Gun - SAA or Ruger Vaquero Seminar (Dead Eye Kid - Instructor)

4:15 approx. CFDA Regulator Meeting (**Immediately Following Muster**)(Conference Room)

5 p.m. - 7:30 Gathering of Gunfighter's - Hosted Bar & Hor d'oeuvres (Long Branch Saloon)  
(Donations for Drinks Appreciated for Shoot for the Stars)

6:00 - ? p.m. Texas Hold'em Tournament (Benefitting Shoot for the Stars - Scholarship Program)  
(Hosted By: Old Drifter & Olden Fast)

## Thursday - October 12th

7:15 a.m. **Registration/Check-In/Gun Checks** (Hours 7:15 a.m. - 9 a.m.) & (3p.m. - 5:00 p.m.)

8:15 a.m. **Quick & the Dead** (\$20 Donation-50% Proceeds to Shoot for the Stars)(50% Goes to 1st Place)  
*1-X - Shoot Until Hit Format (The Closest Thing You'll Ever Experience to a Real Old West Gunfight!)*

8:45 a.m. **World Category Championship - (Shooter's - Safety Meeting)**

9:00 a.m. **World Category Championship Begins- 2-X (Nevada 8) (Host Supplied Ammo)**

**Top 10 Buckles Awarded! Note: Must win at least one round to qualify for a Top 10 Buckle.**

10 - 3:30 p.m. **Side Matches** - Double Trouble (17" @ 7' Targets 5' Apart) & Balloon-Disc Challenge

2:45 p.m. **Tournament of Champions** (Shooter's Meeting) - Match Begins at 3 p.m.

*(Tournament of Champions is open to All 2023 Titled Champions, 2023 Resident Champions, and Defending '22 FGA World Champions) (Compliments of CFDA)(2-X / 3 Winning Hits) Down to Top 5 Men & Ladies, Championship Shootoffs to be Saturday Afternoon.*

6:30-8:30 p.m. **Life Member's Reception (Evening at the Long Branch Saloon)**  
**Hosted Bar, Hor d'oeuvres, and Desserts!**

## Friday - October 13th

7 - 8:15 a.m. **Registration/Check-in/Gun Checks (Closes 8:15 Sharp)**

8:30 a.m. **Opening Ceremonies & Shooter's - Safety Meeting (Mandatory)**

9:15 a.m. **Fastest Gun Alive - World Championship Begins!!!** (7 Rounds Minimum)

10:00 a.m. **Shoot for the Stars Silent Auction Begins (West Arena Overlook Area)**

2:00 p.m. **Second Chance Match (\$20) - Signups Begin @ General Store**

6:30 p.m. **Category/Side Match Awards & Annual Shoot for the Stars Scholarship Auction**  
**Immediately Followed By:**

?-10:00 p.m. **Gunfighter's Ball (Live Music / Dancing) Hosted Bar (Donations to Shoot 4 Stars)**  
**(All Events to be Held at the Churchill County Rafter 3C Arena)**

**Saturday - October 14th**

- 7:30 a.m. Sign-up Second Chance Match (Sign-ups end at 9 a.m., or upon elimination from Round 8)  
8:30 a.m. Shooter's Meeting (Main Match)(Short Meeting)  
8:45 a.m. Main Match Continues! Down to Magnificent 7 Men & Ladies  
9:30 a.m. Shooter's Meeting (Second Chance Match)  
9:45 a.m. Second Chance Match (2-X / Nevada 8) (Awards Top 5 Men & Ladies)  
2 p.m. Approx. Championship Range (Upon Conclusion of Main Match)  
(Fabulous 5 Shootoffs) Shootists, Juniors, & Tournament of Champion Finals

**CFDA Annual Awards Ceremony**

- 6:00 p.m. Doors Open: Soft Drinks, Beer, Wine, and Snacks Provided  
6:45 p.m. CFDA Annual Awards, Special Drawings, Best Dressed Awards,  
Official Magnificent 7 Seeding Announcements, and Top 25 Men & 20 Ladies Awards.

**Sunday - October 15th**

- 7:30 a.m. Cowboy Church with Yosemite Sean  
8:15 a.m. Blast for Cash! (Shooter's Meeting)  
8:30 a.m. Blast for Cash! 5 - Bracket Matches (Ranges A - E) (Over \$7,500 in Cash & Prizes!!!)  
(2-X Nevada 8) Entry Fee included in Main Match  
*Master Gunfighter (Range A); Gunfighter (Range B); Marshal (Range C); Sheriff (Range D); Deputy (Range E)*  
High Noon Magnificent 7 Youth World Championships  
12:30 p.m. Magnificent 7 Fastest Gun Alive - World Championship Shootoffs (Men & Ladies)  
Approx. 3:00 Final Award Ceremony (Bracket, Top Gun of the Year, and Top 7 Overall)

**Special Thanks! Mernickle Holsters - Sponsor all Youth & Junior Entry Fees!**