

**2023 COWBOY FAST DRAW ASSOCIATION'S FLORIDA  
STATE AND EASTERN U.S. TERRITORIAL  
CHAMPIONSHIPS**

**DETAILS AND SCHEDULE OF EVENTS  
LOCATION: FLAGLER GUN & ARCHERY CLUB  
1290 E COUNTY RD 90 BUNNELL, FL 32110**

**This is an outside event**

**THURSDAY MARCH 16<sup>TH</sup>**

**Registration begins at 7:00 am, ends at 8:30 am.**

**FLORIDA STATE CATEGORY SHOOTS:**

**OPENING CEREMONY and Safety Meeting begins at 8:30 am.**

**Match begins at 9:00 am.**

**Category Shoots will be stand alone and will be Last Man Standing!!!**

**This will be a "3X", "3 out of 5" match shot at 15' on 17 3/16" Targets.**

**Ammo will be supplied! Shooters may register for only ONE Age**

**Category "PLUS" Shootist if they so choose! Each Category will shoot**

**until a Champion is declared. We will have 2 RANGES set up with**

**Category Matches running simultaneously. We will be shooting the**

**entire category match this day.**

**\*\*\* NOTE: *The Match Director reserves the right to delete a Category from the match if there are no more than two registrations received for that Category***

**FRIDAY MARCH 17<sup>TH</sup>**

**Registration begins at 7:00 am, ends at 8:30 am.**

**CFDA FLORIDA STATE CHAMPIONSHIP**

**OPENING CEREMONY and Safety Meeting begins at 8:30 am. Match**

**begins at 9:00 am. It is a LAST MAN STANDING "3 out of 5", "4X"**

**event shot at 15 feet on 17 3/16" Targets. We will be shooting the entire**

**match this day. Awards will be given out Saturday Night at the**

**Banquet!!!!**

## **SATURDAY MARCH 18<sup>TH</sup>**

**Registration begins at 7:00 am, ends at 8:30 am.**

**CFDA EASTERN U.S. TERRITORIAL CHAMPIONSHIP  
OPENING CEREMONY and Safety Meeting begins at 8:30 am Match  
Begins at 9:00 am. This is a "3 out of 5", 4X event shot at 15 feet on 17  
3/16" Targets. The "Magnificent 7" will be shooting it out in a  
Championship Format to determine final placements. We will be  
shooting at least eight (8) rounds this day.**

## **"SHOOTOUT IN THE SWAMP" SOCIAL AND DINNER!!!**

**6:00 PM DOORS OPEN FOR SOCIAL GATHERING.**

**7:00 PM DINNER AND DOOR PRIZES!**

**At the Flagler County Fairgrounds Cattleman's Hall**

**150 Sawgrass Rd Bunnell, FL 32110**

## **SUNDAY MARCH 19<sup>TH</sup>**

**COWBOY CHURCH at 8:00 am Stainless Steel officiating**

**8:30 am Quick and the Dead Shoot-off, winner takes half of the jackpot!**

**Prior to starting the Eastern U.S. Territorial**

**Fee:\$10.00**

**Territorial Main Match Resumes after Quick and the Dead!!!**

**It will continue until the Top 7 Men and Top 7 Women are determined!**

**9:00 am Resurrection Match Begins (must have X'd out on**

**Saturday) Fee: \$20.00**

**This is a "2 out of 3", "2X" event shot at 15 feet!**

**AWARDS WILL BE PRESENTED IMMEDIATELY AFTER  
THE COMPETITIONS ARE OVER!!**