



# CFDA in association with The Pinkerton Regulators

Proudly Presents The



## 2022 KANSAS STATE COWBOY FAST DRAW CHAMPIONSHIP

In Wichita, Kansas

August 19<sup>th</sup>, 20<sup>th</sup>, & 21<sup>th</sup>, 2022

Location: Cowtown, 1865 W Museum Blvd, Wichita, KS 67203

Kansas State Awards	Friday Events	Saturday Events	Sunday Events
Main Match, Top 10 Men Trophy Top 10 Ladies Trophy Category Awards	The Quick and the Dead Categories Match: 3X Nevada 8 2 for the \$: 3X (if time allows)	Main match: 4X, (3 out of 5) With Magnificent 7 Shootout  Saturday Banquet at 6:00 PM	Resurrection Match: 3X Nevada 8 Main match continues Final - Magnificent 7

Name: \_\_\_\_\_ Alias: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_  
(name & phone)

CFDA Member#: \_\_\_\_\_ Age (as of 8/19/2022): \_\_\_\_/\_\_\_\_/\_\_\_\_

MAIN MATCH DIVISION: (mark one) Men: \_\_\_\_\_ Ladies: \_\_\_\_\_ Youth: \_\_\_\_\_ Junior: \_\_\_\_\_

Category:  
(Choose One)

\$20 ea. Elder statesman (80+) _____ Old Timer (70+) _____ Golden Gun (75+) _____ Super Senior (65+) _____ Senior (60+) _____ Forty-Niner (49+) _____ Traditional _____	\$20 ea. Grand Lady (70+) _____ Super Senior (65+) _____ Senior (60+) _____ Forty-Niner (49+) _____ Traditional _____	\$10 ea. Junior Boy _____ Billy The Kid _____ Junior Girls _____ Annie Oakley _____
		Daily Schedule Registration - 8:00 AM Equipment Check - 8:30 AM Shooters meeting - 9:00 AM Match begins - 9:30 AM Food available on site

\$ \_\_\_\_\_ .00 Adult Shooter \$100 Regular Fee \$120 (After August 5th, 2022)  
 \$ \_\_\_\_\_ .00 Junior Shooter \$ 50.00 (16 and 17 years old or Level-4 Youth) \$60 (After August 5th, 2022)  
 \$ \_\_\_\_\_ .00 Youth Shooter \$ 30.00 (Under age 16 – Must shoot two-handed) \$40 (After August 5th, 2022)  
 \$ \_\_\_\_\_ .00 Category Match \$ 20.00  
 \$ \_\_\_\_\_ .00 Shootist Match \$ 20.00 ( Shot after Categories )  
 \$ \_\_\_\_\_ .00 The Quick and the Dead \$ 20.00  
 \$ \_\_\_\_\_ .00 2 for the \$ \$ 20.00 per team  
 \$ \_\_\_\_\_ .00 Saturday Night Banquet \$20.00 (due by 9:30am Saturday)  
 \$ \_\_\_\_\_ .00 TOTAL ENCLOSED

\*Match Director may make changes

17 & 3/16 Target at 15 feet

Make Checks Payable to: The Pinkerton Regulators  
 Mail To: 4635 W 47<sup>th</sup> St S, Wichita, KS 67215  
 Questions: Call Joe Gun, (316)-943-3572