

CFDA Proudly Presents **2022 Nevada State** Cowboy Fast Draw Championships

QC~AL Ranch (Quick Cal & Alotta Lead's Home) 3080 Farm District Rd - Fernley, NV

In Association with: THE GREAT BASIN GUN HAWKS March 18th, 19th, and 20th

(17-3/16" PLATES @ 15' THROUGHOUT!) ALL CFDA RULES APPLY (Non-Spectator Venue, Host Will Supply Shotgun Primer Loads For Main Match & Bracket Shoot)

Friday:	9:00 a.m. 10:00 a.m. 4:00 - 7:00 p.m. 5:30 - ?	Schedule of Events (Limited to the 1st 120 Entries!!!)Check-In/Registration & Equip. Checks (Good for Entire Weekend)JACKPOT WARM-UP SHOOT 3-X (Nevada 8 Format) Last Man Standing FormatMen & Ladies Divisions (Shooters Will Supply Their Own Shotgun Primer Loads)SHOOTER'S SOCIAL - In the Bat Barn (Bring What Food & Drink You Want)Range B - Old Drifter - Texas Holdem - Poker Game (All Proceeds Shoot for the Stars)
Saturda	y: 7:30 a.m. 8:15 a.m. 8:30 a.m. 5:30 - 9:00 p.m.	Check-In/Registration & Equip. Checks (<i>Registration Closes at 8:15</i>) Shooter's Meeting (Up To Three - 6 Lane Ranges Available for Main Match & Sunday Bracket Matches) NEVADA STATE BEGINS! 4-X (3 Winning Hits), <i>Down to the Magnificent 7 All Divisions</i> . Smoked Brisket By; Ranger Reeves & Philippines Red & Awards for Nevada State (<i>Location at the Ranch TBD, compliments of CFDA</i>)
Sunday	y 8:30 a.m. 8:45 a.m.	Shooter's Meeting / Roll Call (No Shows will be deleted from Bracket Shoot) NEVADA STATE BRACKET CHAMPIONSHIP - 2-X (3 Brackets) (Nevada 8 Format) Everyone Qualifies for the Bracket Shoot and will be entered at No Additional Entry Fee. Approx. Noon: Magnificent 7 Championship Finals (3 Wining Hits) Youth, Ladies and Men AWARDS! Approx. 2:00 p.m. Awards (Our Goal is to Get You Headed Home by 3:00!)
		RV Parking Free North Side of Pasture (No Hook-ups) Self-Serve Lunch will be Available each day for \$5.00 Fri) Hot Dogs / (Sat) Sub-Sandwiches, Chips, and a Soda

Motels & RV (We Recommend Making Reservations *Best Western (775)575-6776 *Super 8 (775)575-5555 *Comfort Inn Suites (775) 980-6514 *America's Best Inn (775) 575-4452 * Desert Rose RV Park (775) 575-9399

For More Information Contact: CFDA Office (775) 575-1802 or email info@CowboyFastDraw.com

Accepting Applications (NOW), 100% Refunds for cancellations by March15th. Online Registration Available NOW at the CFDA General Store!

2022 NEVADA STATE CHAMPIONSHIP Entry Form

Shooter:	

CFDA#(Required) Alias:			
State: Name:			
Address:			
City:		_ State: Zip Code:	
Phone : () E-M	Iail:		
Division: Men Ladies	Junior Boy Junior Girl	l Youth (Billy the Kid or Annie O	akley)
Birthdate Require	d: (For Youth and Junior Only	y//	
Note: Level 4 Youth May Shoot with Junior . Nevada State Championship Entry	Boys or Girls, which compete in t	the Main Match Men or Ladies Division	5.
<u>\$100</u> - Men & Ladies <u>\$50</u> - Junior	Boys, Girls, or Level 4 Youth	<u>FREE</u> - Youth (Billy the Kid /Annie	e Oakley)
Special Awards for To	p 3 Shootists & Juniors (Sho	ooting in the Main Match)	
(AFTER MARCH 1ST)		0 /	
<u>\$125</u> - Men & Ladies <u>\$75</u> - Junior	Boys, Girls, or Level 4 Youth	<u>FREE</u> - Youth (Billy the Kid /Annio	? Oakley)
EVERYONE QUALIFIES FOR THE SUNI	DAY MORNING BRACKET CH	HAMPIONSHIPS: (Included in Entr	<u>(y Fee)</u>
Friday Jackpot Shoot: <u>\$20</u> - Men, Ladies,	, and Juniors and Level 4 Youth	(All Youth Entries Sponsored By CFDA!)	1
(Just Let Us Kno	w That You're a Shootist, V	When You Check-In)	
(Please Circle Above Selections)	SHOOTER: TOTAL \$		

Any Cancellations received by March 15th, will be Refunded 100%

 Make Check Out To:
 Cowboy Fast Draw Association
 Mail To:
 P.O. Box 5 - Fernley, NV 89408

 Online Entry Fees:
 Available at: www.CowboyFastDraw.com (OR)
 Credit Card Payment Information Below:

Exp: ____/____

(For Entry Conformation) <u>Please Check:</u> Cowboy Fast Draw Society (Facebook Group) "Who's Coming List" (We Do Not Mail or Email Confirmations) (Please Print Additional Pages As Needed)

One Entry Form Per Shooter, please make additional copies as needed.