

# 2022

## “FASTEST GUN ALIVE”™

### WORLD CHAMPIONSHIP OF COWBOY FAST DRAW

## VENDORS`INFO

### OCTOBER- 4-9<sup>th</sup> 2022

Location: Fallon, Nevada~ Churchill County Event Center ~ at the Churchill County Fairgrounds

SET-UP Date / Schedule:

Wednesday Oct. 5<sup>th</sup> & Thursday Oct. 6<sup>th</sup> ~ set up from 8:am until 4:00pm only

Friday Oct.4<sup>th</sup> set up 8:00 a.m.-11:00am *only*

**\*\*SORRY- NO SET UP ON SATURDAY\*\***

(Show Start Time) Friday 10:30 – 3:00 p.m.?

(Show Start Time) Saturday 9:00 – 3:00 p.m.?

(Show Start Time) Sunday 9:30 – 2:00 p.m. (Tear-Down approx...2:00 p.m. - ?)

Thanks so much for your interest in being a vendor at our event- the 2022 Fastest Gun Alive Championship.

New for this our event is all indoors at the new Churchill County Event Center. We're a western themed shooting competition sport, we wear old west themed clothing, anything western and we highly encourage all the vendors participating in this event to dress accordingly, it helps add to the fun of what we do and promote! Please dress western if you would- thanks!!

For products at this event we're looking for handmade products, unique items, western themed if possible, but not necessary, but items like leather work, metal art, jewelry, clothing, home décor, outdoor items, kitchen items, holiday fun stuff....we're not looking for items that belong at the circus or a novelty store.

We have limited indoor vendor spaces; 15 spaces are available on a first come first serve basis. No outdoor vending at this event except for food vendors. The spaces are 10x12' in size. There are electrical outlets available – first come first serve as well. If you need electrical, please make sure to reserve your space early not to be left out.

You'll need to supply your own electrical cords, tables, table coverings and chairs. There isn't any wall area for banners so please plan accordingly. Art easels are always a good option!

As a vendor, you'll receive a vendor packet once you've set up your space, which includes 2 vendor badges, Nevada Sales Tax info sheet and sales tax form to fill out at the end of Saturday and that will be collected by our staff, and other informational forms.

We also would like to ask all vendor that upon arrival to please donate an item of at least \$ 50 or more to be auctioned at our Friday evening event. All proceeds go to our CFDA Scholarship Foundation which has helped 100's of our young members go to further their education. It's a wonderful fundraiser and we truly would appreciate it, or even a gift certificate is as well would be great!

This event is in its 15<sup>th</sup> year in Fallon, NV, starting out at the rodeo grounds for a few years then moving over to the park area for a few more years and now in the new Event Center! It's also the 20<sup>th</sup> Anniversary of the sport of Cowboy Fast Draw! So this is a big event, a big year for our organization and hope you come and help make it another successful event! Thanks so much and looking forward to having you join us for a fun filled weekend of Cowboy Fast Draw!

Hope to see you there!

*From the crew at CFDA Headquarters*

# Vendor Application

## 2022 "FASTEST GUN ALIVE"™ – WORLD CHAMPIONSHIP OF COWBOY FAST DRAW

Churchill County Event Center ~ located at the Churchill County Fairgrounds, FALLON, NEVADA

Dates: OCTOBER 4<sup>th</sup> – 9<sup>th</sup> 2022

**\*\*Please send Fee & Application to: Cowboy Fast Draw Association LLC, - P.O. Box 5 - Fernley, NV 89408  
For more info: Contact 775-575-1802 ask for Dinah or Amanda**

Email: [info@cowboyfastdraw.com](mailto:info@cowboyfastdraw.com) to request an app / Website: [www.cowboyfastdraw.com](http://www.cowboyfastdraw.com)

Applicant Name, Organization or Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Business Lic.# \_\_\_\_\_ State Sales Tax #: \_\_\_\_\_

**\*\*Type of Product Offered:** \_\_\_\_\_

**\*\*\* Please make sure vendor fees are submitted along with vendor application to reserve space !  
No refunds if you are a no show- 75% refunded if you cancel before Oct 1<sup>st</sup>.**

**Please check appropriate box** Non-Profit (\$30) \_\_\_\_\_ Crafter- \$55 \_\_\_\_\_  
Food Vendor \$75 \_\_\_\_\_ Health Permit Number # \_\_\_\_\_ (if food vendor)

Vendors will receive a vendor packet which includes 2 vendor badges, Sales Tax forms etc. .

How many people will be in your vending spot? \_\_\_\_\_ \$3. Fee per extra vendor badge \_\_\_\_\_ X \$3 = \$ \_\_\_\_\_

This is an INDOOR venue - BOOTH SPACE is approx. 10' x 12', if you need a larger space, please contact us. There is a slight additional charge.

Check here for electrical outlet \_\_\_\_\_ Limited outlets available. (first come first serve basis)

(Vendor must supply own extension cords, tables & seating)

**\*\*Vendors may have competition with like goods, promoters are not liable for prosperity or losses. Nighttime security: Building will be locked all night, promoters are not responsible for losses due to theft or vandalism. Vendors not having a State or Local Business License will be provided a temporary, one time, sales tax form. Vendors will not leave their booth unattended or unsupervised. There will be no sales of firearms. No vulgar, or X-rated Items Allowed (Management Opinion is Final, and can ask the vendor to leave the premise if the vendor becomes disruptive.) NO REFUNDS if you're a no-show. 75% of fee returned if notice is given by Oct 1<sup>st</sup> 2022. Promoters are NOT responsible vendors sales amount, public attendance, or no sales made.**

Space Fee: \$ \_\_\_\_\_ Additional Sq. /Ft of space required: \_\_\_\_\_ x \$.50(cent) per sq ft =\$ \_\_\_\_\_ Total \$ \_\_\_\_\_  
(From Above)

\*\* (Make CHECKS Payable to: Cowboy Fast Draw Association, LLC

CREDIT CARD # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

NAME ON CARD \_\_\_\_\_

EXPIRATION DATE: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / 3 Digit Sec. Code # \_\_\_\_\_

I (Vendor) agree to the above conditions and have enclosed \$ \_\_\_\_\_, and hereby release, forever discharge, indemnify and hold harmless, the Cowboy Fast Draw Association, LLC, the City of Fallon, Churchill County, or any of its members, directors, employees, agents, servants or officers from any claim loss, liability, or damage arising out of any personal injury or property damage occurring to the applicant (or any individual of which the applicant is associated with in any way), while participating as a Vendor at CFDA 2022 Fastest Gun Alive – The World Championship of Cowboy Fast Draw. The applicant assumes all risks incurred, the undersigned represents the persons of which the applicant is comprised of. I also understand that there is no guarantee on product sales.

Vendor Print Name \_\_\_\_\_ Signature \_\_\_\_\_ Date: \_\_\_\_\_

CFDA Representative \_\_\_\_\_ Date \_\_\_\_\_