

# 2024 Kentucky State Registration Form

Hosted By: Bluegrass Fast Draw Club, LLC

When: September 5th – 8th 2024

Where: 217 South Main Street,  
Beaver Dam, KY 42320

ALL CFDA RULES APPLY

**ONE FORM PER SHOOTER PLEASE. ALL SHOOTERS MAY BE INCLUDED ON ONE CHECK**

CFDA# (LIFE=L#) \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Name: \_\_\_\_\_ Alias: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_ Age: \_\_\_\_\_

Birth date \_\_\_\_/\_\_\_\_/\_\_\_\_ Email: \_\_\_\_\_

Emergency Name/No: \_\_\_\_\_

**Division (Circle):**    **Men**    **Ladies**    **Billy the Kid/Annie Oakley**

**Categories (Circle Only One):**                      **Billy the Kid/Annie Oakley (8-15)**

**Traditional (Open)**                      **Forty Niner (49+)**                      **Senior (60+)**

**Super Senior (65+)**                      **Grand Dame/Old Timer (70+)**

**Golden Guns/Girls (75+)**                      **Elder Statesman/Stateswoman (80+)**

**Shootist (7 1/2" barrel)**

Main match: 17-3/16" Targets at 15' (3 out of 5) 4X Last man standing till  
We get Down to the Magnificent 7 shoot off for Men and Ladies and Youth

\$ FREE Youth/Junior Shooter (Please Circle Youth or Junior)

\$ \_\_\_\_\_ Adult shooter \$100, no late fee's

\$ \_\_\_\_\_ Categories \$20.00 stand-alone Friday 15' 3X (3 out of 5)-last man standing

\$ \_\_\_\_\_ Total (Make Check Payable to: Bluegrass Fast Draw Club)

**Mail to: Bluegrass Fast Draw Club, 290 Henderson Grove Rd, Lewisport, KY 42351**

**Contact:**

**Chops aka Joshua Hanks**  
**(President)**

**Phone: (270) 993-6119**

**E-Mail: josh.hanks76@gmail.com**

**Shane aka James Casteel**  
**(Vice President)**

**Phone: (270) 256-1215**

**E-Mail: bsjcast@aol.com**

**PLEASE SEND THIS PAGE ONLY TO REGISTER**