



CFDA Proudly Presents
**2024 Nevada State
Cowboy Fast Draw Championships**

QC~AL Ranch (Quick Cal & Alotta Lead's Home) 3080 Farm District Rd - Fernley, NV

In Association with:

THE GREAT BASIN GUN HAWKS

June 7th, 8th, and 9th, 2024

(17-3/16" PLATES @ 15' THROUGHOUT!) ALL CFDA RULES APPLY

(Non-Spectator Venue, Host Will Supply Shotgun Primer Loads For Main Match & Bracket Shoot)

Schedule of Events *(Limited to the 1st 120 Entries!!!)*

- Friday: 9:00 a.m. Check-In/Registration & Equip. Checks (*Good for Entire Weekend*)
10:00 a.m. **JACKPOT WARM-UP SHOOT 3-X (Nevada 8 Format) Last Man Standing Format**
Men & Ladies Divisions (Shooters Will Supply Their Own Shotgun Primer Loads)
4:00 - 7:00 p.m. **SHOOTER'S SOCIAL** - On-Site (Bring What Food & Drink You Want)
5:30 - ? Old Drifter's - Texas Holdem - Poker Game - On Site (All Proceeds Shoot for the Stars)
- Saturday: 7:30 a.m. Check-In/Registration & Equip. Checks (*Registration Closes at 8:15*)
8:15 a.m. Shooter's Meeting (**Up To Three - 6 Lane Ranges Available for Main Match & Sunday Bracket Matches**)
8:30 a.m. **NEVADA STATE BEGINS! 4-X (3 Winning Hits), Down to the Magnificent 7 All Divisions**
5:30 - 9:00 p.m. Dinner & Awards for Nevada State (On-Site)
- Sunday 8:30 a.m. Shooter's Meeting / Roll Call (No Shows will be deleted from Bracket Shoot)
8:45 a.m. **NEVADA STATE BRACKET CHAMPIONSHIP - 2-X (3 Brackets) (Nevada 8 Format)**
Everyone Qualifies for the Bracket Shoot and will be entered at No Additional Entry Fee.
Approx. Noon: Magnificent 7 Championship Finals (3 Wining Hits) Youth, Ladies and Men
AWARDS! Approx. 2:00 p.m. Awards (*Our Goal is to Get You Headed Home by 3:00!*)

RV Parking Free North Side of Pasture (No Hook-ups)- Spaces Limited

***LUNCH WILL BE AVAILABLE EACH DAY (\$10 DONATION)
BY GREAT BASIN GUN HAWKS***

Motels & RV (We Recommend Making Reservations)

***Best Western (775)575-6776 *Super 8 (775)575-5555 *Comfort Inn Suites (775) 980-6514**

***America's Best Inn (775) 575-4452 * Desert Rose RV Park (775) 575-9399**

For More Information Contact: CFDA Office (775) 575-1802 or email info@CowboyFastDraw.com

Accepting Applications (NOW), 100% Refunds for cancellations by June 3rd.

Online Registration Available NOW at the CFDA General Store!

2024 NEVADA STATE CHAMPIONSHIP

Entry Form

Shooter:

CFDA#(Required) _____ Alias: _____

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone : (____) _____ E-Mail: _____

Division: ___ Men ___ Ladies ___ Junior Boy ___ Junior Girl ___ Youth (Billy the Kid or Annie Oakley)
(Includes Level 4 Youth)

Birthdate Required: (For Youth and Junior Only ___/___/_____)

Note: Level 4 Youth May Shoot with Junior Boys or Girls, which compete in the Main Match Men or Ladies Divisions.

NEVADA STATE CHAMPIONSHIP ENTRY FEES: (BEFORE MAY 15TH)

\$120- Men & Ladies **\$60** - Junior Boys, Girls, and Level 4 Youth **FREE** - Youth (Billy the Kid /Annie Oakley)

Entry Fees Cover Main Match, Bracket Match, and Saturday Night Dinner

Special Awards for Top 3 Shootists & Juniors (Shooting in the Main Match), Let us know at Check-in

(AFTER MAY 15TH)

\$145- Men & Ladies **\$80** - Junior Boys, Girls, or Level 4 Youth **FREE** - Youth (Billy the Kid /Annie Oakley)

EVERYONE QUALIFIES FOR THE SUNDAY MORNING BRACKET CHAMPIONSHIPS! (INCLUDED IN ENTRY FEE)

FRIDAY JACKPOT SHOOT: \$20 - Men, Ladies, and Juniors and Level 4 Youth (All Youth Entries Sponsored By CFDA!)

Need RV Spot: Yes _____

(Please Circle Above Selections) **SHOOTER: TOTAL \$** _____

Any Cancellations received by June 1st, will be Refunded 100%

Make Check Out To: Cowboy Fast Draw Association **Mail To:** P.O. Box 5 - Fernley, NV 89408

Online Entry Fees: Available at: www.CowboyFastDraw.com (OR) **Credit Card Payment Information Below:**

Exp: ___/___/___ 3 digit # _____

(For Entry Confirmation) Please Check: Cowboy Fast Draw Society (Facebook Group) "Who's Coming List"

(We Do Not Mail or Email Confirmations) (Please Print Additional Pages As Needed)

One Entry Form Per Shooter, please make additional copies as needed.