

2024

“FASTEST GUN ALIVE”™

WORLD CHAMPIONSHIP OF COWBOY FAST DRAW VENDORS`Information

July 25th -28th 2024

Location: Fallon, Nevada~ Churchill County **RAFTER 3C ARENA** ~ at the Churchill County Fairgrounds- a beautiful indoor “cool” climate-controlled venue.

SET-UP Date / Schedule:

Thursday July 25th ~ set up from 8:am until 4:00pm only.

Friday July 26th - set up 7:30 a.m.-11:00am *only -no set-up after this time frame.*

SORRY- NO SET UP ON SATURDAY However if you would like to set up on Wednesday July 24th to get a head start on setup, please let us know and we can arrange it-

(Show Start Time) Friday 9:00 – 3:00 p.m or until you're done also, please have someone in your booth during show time.

(Show Start Time) Saturday 9:00 – 3:00 p.m. or later if you like.

(Show Start Time) Sunday 9:30 – 2:00 p.m. Or later if you like (Tear-Down starts approx.@ .2:00 p.m.-?)

Thanks so much for your interest in being a vendor at our event- the 2024 Fastest Gun Alive Championship.

Our event is an all indoors event at the new Churchill County Rafter 3C Arena. With over 300 competitors and their families there for a almost a week, the event is free to the public!

We're a western themed shooting competition sport, we wear old west themed clothing, anything western and we highly encourage all vendors participating in this event to dress western as well if you like, it helps add to the fun of what we do and promote!

For vendor items & products at this event we'd like to see handmade products, unique items, western themed, if possible, *but not necessary*, Items like leather work, metal art, jewelry, western clothing, home décor, outdoor items, kitchen items, holiday & everyday fun stuff.... *Please, no items that belong at the circus or a novelty store.* 😊

We have very limited indoor vendor spaces; **Only 12 spaces are available** on a first come first served basis. No outdoor vending at this event except for food vendors if needed. We keep our vendor fees low as we want everyone to have a good show. The spaces are 10x12' in size. There are very few electrical outlets available – first come first serve as well. If you need electricity, please make sure to reserve your space early not to be left out.

You'll need to supply your own electrical cords, tables, table coverings and chairs. There isn't any wall area for banners so please plan accordingly. Art easels are always a good option!

As a vendor, you'll receive a vendor packet once you've set up your space, which includes 2 vendor badges, Nevada Sales Tax info sheet and a one-time vendor sales / tax form to fill out at the end of Saturday that will be collected by our staff,

We also would like to ask all vendors upon arrival to please donate an item of at least \$30 or more to be auctioned at our Thursday evening event. All proceeds go to our CFDA Scholarship Foundation which has helped 100's of our young members go to further their education. It's a wonderful fundraiser and we truly would appreciate it, or even a gift certificate as well would be great!

This fantastic event is in its 17th year in Fallon, NV, starting out at the rodeo grounds for a few years then moving over to the park area for a few more years and now in the new RAFTER 3C ARENA Event Center! It's also the 22nd Anniversary of the sport of Cowboy Fast Draw! So hope you come and help make it another successful event and have fun while you're here, enjoying the cool indoor “weather.”

Thanks so much and looking forward to having you join us for a fun filled weekend of Cowboy Fast Draw and to see who'll be crowned the 2024 “Fastest Gun Alive”!
Hope to see you there!

Vendor Application

2024 "FASTEST GUN ALIVE"™

WORLD CHAMPIONSHIP OF COWBOY FAST DRAW

Churchill County RAFTER 3C ARENA ~ located at the Churchill County Fairgrounds, FALLON, NEVADA

Dates: July 25th – 28th 2024

****Please send Fee & Application to: Cowboy Fast Draw Association LLC, - P.O. Box 5 - Fernley, NV 89408**

For more info: Contact 775-575-1802 ext #1 - ask for Dinah

To request a vendor app - Email: info@cowboyfastdraw.com / Website: www.cowboyfastdraw.com

Applicant Name, Organization or Company: _____

Contact Person: _____ Phone: _____

Address: _____

City: _____ State: _____ Zip: _____

Email: _____

Business License # _____ State Sales Tax #: _____

**Type of Product Offered: _____

***** Please make sure vendor fees are submitted along with vendor application to reserve space !**

No refunds if you are a no show- 75% refunded if you cancel before Oct 1st.

Please check appropriate box Non-Profit (\$40) _____ Crafter- \$75 _____

Food Vendor \$150 _____ Health Permit Number # _____ (if food vendor)

Vendors will receive a vendor packet which **includes 2 vendor badges, Sales Tax forms etc..**

How many people will be in your vending spot? _____ \$3. Fee per extra vendor badge _____ X \$3 = \$ _____

This is an INDOOR venue - BOOTH SPACE is approx. 10' x 12', if you need a larger space, please contact us. There is a slight additional charge.

Check here for electrical outlet _____ Limited outlets available. (first come first serve basis)

(Vendor must supply own extension cords, tables & seating)

****Vendors may have competition with like goods, promoters are not liable for prosperity or losses. Nighttime security: Building will be locked all night. promoters are not responsible for losses due to theft or vandalism. **Vendors NOT having a State or Local Business License the promoter will be provided a temporary, one time, sales tax form.** PLEASE do not leave your booth unattended or unsupervised. There will be no sales of firearms. No vulgar, or X-rated Items Allowed (Management Opinion is Final, and can ask the vendor to leave the premise if the vendor becomes disruptive.) NO REFUNDS if you're a no-show. 75% of fee returned if notice is given by July 15th 2024. Promoters are NOT responsible for vendors sales amount, public attendance, or if no sales are made.**

Space Fee: \$ _____ Additional Sq. /Ft of space required: _____ x \$.50(cent) per sq ft = \$ _____ Total \$ _____
(From Above)

** (Make **CHECKS** Payable to: **Cowboy Fast Draw Association, LLC**)

CREDIT CARD # _____ - _____ - _____

NAME ON CARD _____

EXPIRATION DATE: _____ / _____ / _____ 3 Digit Sec. Code # _____

I (Vendor) agree to the above conditions and have enclosed \$ _____, and hereby release, forever discharge, indemnify and hold harmless, the Cowboy Fast Draw Association, LLC, the City of Fallon, Churchill County, or any of its members, directors, employees, agents, servants or officers from any claim loss, liability, or damage arising out of any personal injury or property damage occurring to the applicant (or any individual of which the applicant is associated with in any way), while participating as a Vendor at CFDA 2022 Fastest Gun Alive – The World Championship of Cowboy Fast Draw. The applicant assumes all risks incurred; the undersigned represents the persons of which the applicant is comprised of. I also understand that there is no guarantee on product sales.

Vendor Name _____ Signature _____ Date _____

FGA/CFDA Rep Name _____ Signature _____ Date Accepted _____