



# 2024 Fastest Gun Alive™ World Championship of Cowboy Fast Draw July 22nd - 28th, 2024



Churchill County Events Center - 325 Sheckler Rd - Fallon, Nevada 89406

*Celebrating our 16th Anniversary with Fallon as our FGA Host City!*

**Schedule of Events** (As of 2-16-24)(Subject to Minor Changes)

## Monday - July 22nd - FGA Setup

Volunteers Needed! Lunch Provided by CFDA

## Tuesday - July 23rd

**K.K. Kid - Shooting School** (\$30 - Proceeds Pledged to Shoot for the Stars)

*Three 2-Hour Sessions (Limited to 12 Students per Session) 8 a.m. - 10 a.m. / 11 a.m. - 1 p.m. / 2 p.m. - 4 p.m.*

9 a.m. - 12:30 **CFDA Range Officer Course** (Conference Room - Instructor TBA))

1 p.m. - 3 p.m. **CFDA Scoring Program Class** (Conference Room - Instructor TBA)

3 p.m. - 4:30 p.m. **Range Master Course** (Range & Instructor to be Announced)

## Wednesday - July 24th (Food Vendor On-Site - Breakfast & Lunch Available)

8 a.m. **U.S. Marshal's Cup Shoot** - Check-in & Shooter's Meeting

9 a.m. **U.S. Marshal's Cup - Match Begins** (Compliments of CFDA) 3-X (Nevada 8)

*(Open to U.S. Marshals, CFDA Regulators, and Deputies actually representing their club ONLY)*

**K.K. Kid - Shooting School** (\$30 - Proceeds Pledged to Shoot for the Stars)

*Three 2-Hour Sessions (Limited to 12 Students per Session) 8 a.m. - 10 a.m. / 11 a.m. - 1 p.m. / 2 p.m. - 4 p.m.*

12:30 - 4:00 **Marshal's Muster** (Conference Room)

Grab Lunch & Drinks at a Food Vendor and bring to meeting.

1 - 5 p.m. **Registration/Check-In/Gun Checks**

2 - 3:30 p.m. **Caring for your Six-Gun** - SAA or Ruger Vaquero Seminar (*Dead Eye Kid - Instructor*)

4:15 approx. **CFDA Regulator Meeting** (Immediately Following Muster)(Conference Room)

5 p.m. - 7:30 **Gunfighter's Social** - Nothing Special, Just Come and Hang out with Fellow Gunfighters (B.Y.O.B)

6:00 - ? p.m. **Texas Hold'em Tournament** (Benefitting Shoot for the Stars - Scholarship Program)

(Hosted By: Old Drifter & Olden Fast)

## Thursday - July 25th (Food Vendor On-Site - Breakfast & Lunch Available)

7:15 a.m. **Registration/Check-In/Gun Checks** (Hours 7:15 a.m. - 9 a.m) & (3p.m. - 5:00 p.m.)

8:15 a.m. **Quick & the Dead** (\$20 Donation-50% Proceeds to Shoot for the Stars)(50% Goes to 1st Place)

*(1-X - Shoot Until Hit Format (The Closest Thing You'll Ever Experience to a Real Old West Gunfight!))*

8:45 a.m. **World Category Championship** - (Shooter's - Safety Meeting)

9:00 a.m. **World Category Championship Begins**- 2-X (Nevada 8) (Host Supplied Ammo)

*(Top 10 Buckles Awarded! Note: Must win at least one round to qualify for a Top 10 Buckle.)*

10 - 3:30 p.m. **Side Matches - Double Trouble** (17" @ 7' Targets 5' Apart) & **Triple 7 Challenge**

2:45 p.m. **Tournament of Champions** (Shooter's Meeting) - Match Begins at 3 p.m.

*(Tournament of Champions is open to All 2024 Titled Champions, 2024 Resident Champions, and Defending '23 FGA World Champions & Top Guns) (Compliments of CFDA) (2-X / 3 Winning Hits)*

*(Down to Top 5 Men & Ladies, Championship Shootoffs to be Saturday Afternoon.)*

## 6:30-8:30 p.m. Life Member's Reception

*(Long Branch Saloon Open!)*

*(Hosted Bar, Hor d'oeuvres, and Desserts!)*

*(Best Dressed Awards, Categories to be Announced)*

*(This year's theme - The 1950's a great decade for Music, Clothes, TV Westerns & Movies)*

## Page 2.

### Friday - July 26th (Food Vendor On-Site - Breakfast & Lunch Available)

- 7 - 8:15 a.m. **Registration/Check-in/Gun Checks** (Closes 8:15 Sharp)
- 8:30 a.m. **Opening Ceremonies & Shooter's - Safety Meeting** (Mandatory) & Group Photo
- 9:15 a.m. **Fastest Gun Alive - World Championship Begins!!!** (7 Rounds Minimum)
- 10:00 a.m. **Shoot for the Stars Silent Auction Begins** (West Arena Overlook Area)
- 2:00 p.m. **Second Chance Match** (\$20) - Signups Begin @ General Store
- 6:30 p.m. **Category/Side Match Awards & Annual Shoot for the Stars Scholarship Auction**  
*Immediately Followed By:*
- ?-10:00 p.m. **Gunfighter's Ball (Live Music / Dancing) Hosted Bar (Donations to Shoot 4 Stars)**  
*(All Events to be Held at the Churchill County Rafter 3C Arena)*

### Saturday - July 27th (Food Vendor On-Site - Breakfast & Lunch Available)

- 7:30 a.m. **Sign-up Second Chance Match** (Sign-ups end at 9 a.m., or upon elimination from Round 8)
- 8:30 a.m. **Shooter's Meeting** (Main Match)(Short Meeting)
- 8:45 a.m. **Main Match Continues! Down to Magnificent 7 Men & Ladies**
- 9:30 a.m. **Shooter's Meeting** (Second Chance Match)
- 9:45 a.m. **Second Chance Match** (2-X / Nevada 8) (Awards Top 5 Men & Ladies)
- 2 p.m. Approx. **Championship Range (A) (Upon Conclusion of Main Match)**  
*(Fabulous 5 Shootoffs) Shootists, Juniors, & Tournament of Champion Finals*

### CFDA Annual Awards Ceremony

- 6:00 p.m. **Doors Open: Soft Drinks, Beer, Wine, and Snacks Provided**
- 6:45 p.m. **CFDA Annual Awards, Special Drawings, Best Dressed Awards,**  
*(Official Magnificent 7 Seeding Announcements, and Top 25 Men & 20 Ladies Awards.)*

### Sunday - July 28th (Food Vendor On-Site - Breakfast & Lunch Available)

- 7:30 a.m. **Cowboy Church with Yosemite Sean**
- 8:15 a.m. **Blast for Cash!** (Shooter's Meeting)
- 8:30 a.m. **Blast for Cash! 5 - Bracket Matches (Ranges B - E) (Over \$7,500 in Cash & Prizes!!!)**  
*(2-X Nevada 8) Entry Fee included in Main Match.)*
- Master Gunfighter (Range B); Gunfighter (Range C); U.S. Marshal (Range D); Sheriff (Range E); Deputy (Range F)*

### High Noon Magnificent 7 Youth World Championships

- 12:30 p.m. **Magnificent 7 Fastest Gun Alive - World Championship Shootoffs (Men & Ladies)**
- Approx. 3:00 **Final Award Ceremony (Bracket, Top Gun of the Year, and Top 7 Overall)**

### Monday - July 29th (Tear-Down Day)

**(Volunteers Needed)**

**Y'all Travel Home Safe - See You Next Year!**