

GREAT NORTHWEST TERRITORIAL CHAMPIONSHIP Of Cowboy Fast Draw ENTRY FORM



May 24 - 25 - 26 2024 Caldwell, Idaho Proudly sponsored by the Snake River Gunslingers

Please Print Clearly · Complete a separate form for each shooter.

| Name: | Alias: | | |
|--|--|-----------------------|----------------------------|
| Address: | | | |
| City: | | State: | Zip: |
| Phone: _ <u>()</u> | Email: | | |
| Emergency Contact: | (Name & Phone#) | | |
| CFDA Member #: | , | | Age (as of 5/24/2024) |
| Veteran or Active Duty: Yes Service: | | | |
| Main Match Division: (mark one) | Men: Ladies: | Youth: | Junior: |
| Category: (mark One) Traditional (Open) – Inclu | ıdes Juniors | _ 49'RS (49 – 59) | Senior (60-64) |
| Super Senior (65-69) | Old Timer/Grand [| Dame (70-74) | Golden Guns/Ladies (75-79) |
| Elder Statesmen/Statesv | voman (80+) | _Shootist | |
| JuniorAnni | e Oakley | _Billy the Kid | |
| | RULES APPLY – OVER ship card or Life Badg | • | |
| \$00 Adult Shooter | \$110.00 Regular Fee | | |
| \$00 Junior Shooter | \$ 40.00 (16 & 17 yea | rs old or Level 4 You | nth Shooter with card) |
| \$00 Youth Shooter | \$20.00 | | |
| \$00 Category Match | \$20.00 | | |
| \$00 Saturday Night | Dinner \$15 per perso | n How mai | ny |
| \$00 TOTAL ENCLO | SED | | |