

Quoted:  
Toughest shoot on  
The circuit!!

# NE STATE & GREAT PLAINS TERRITORIAL 2024

Contact Kansas  
For their entry  
Application!

HOSTED BY: SPARKS NEBRASKA SPURS

ALL CFDA RULES APPLY. YOU MUST BE A CFDA MEMBER IN GOOD STANDING TO PARTICIPATE.  
PLEASE BRING YOUR CFDA CARD. LAST MAN STANDING FORMAT 24" TARGETS AT 21'

**NE STATE – SEPT 20 & GREAT PLAINS TERRITORIAL SEPT 21 & 22**

WHERE: **VALENTINE, NEBRASKA**

**At the Cherry County Fairgrounds 120 S GREEN ST**

*ONE FORM PER SHOOTER PLEASE. ALL SHOOTERS MAY BE INCLUDED ON ONE CHECK.*

NAME: \_\_\_\_\_ ALIAS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_ NRA# \_\_\_\_\_

CFDA#(Life=L#): \_\_\_\_\_

EMAIL: \_\_\_\_\_

EMERGENCY NAME & NUMBER: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

**Come on to Nebraska to get your Top Gun Points that count in 2025!!**

## **NEBRASKA STATE SHOOT September 20, 2024**

\$ \_\_\_\_\_ Junior as adult & Adult shooter **\$90.00**

\$ \_\_\_\_\_ Level 2 & 3 shooters \$10.00 Level 4 & Junior shooters \$25.00 **ONLY!!**

## **GREAT PLAINS TERRITORIAL September 21 & 22, 2024**

\$ \_\_\_\_\_ Junior as adult & Adult shooter **\$95.00**

\$ \_\_\_\_\_ Level 2 & 3 shooters \$10.00 Level 4 & Junior shooters \$25.00 **ONLY!!**

\$ \_\_\_\_\_ **BANQUET \$30.00 (FUN! FUN!) (PRIZES! PRIZES!)(COSTUME CONTEST)**

**TOTAL** \_\_\_\_\_ **MAKE CHECKS PAYABLE TO: SPARKS NE SPURS**

**Cash or money order required if paying when you get here**

**MAIL TO: DEAN STORMS 30162 300<sup>TH</sup> AVE WINNER, SD 57580**

**PHONE: 605-557-3337 IF NO ANSWER LEAVE A MESSAGE**

**E-MAIL: [boxsranch@yahoo.com](mailto:boxsranch@yahoo.com)**

**Prizes for early entries!! Must receive by Sept 1, 2024  
Shooters bag is guaranteed to the first paid 50 shooters!!!**