

# 2025 COWBOY FAST DRAW ASSOCIATION'S FLORIDA STATE & EASTERN TERRITORIAL CHAMPIONSHIPS

## DETAILS AND SCHEDULE OF EVENTS

Location: St. Johns County Fairgrounds  
5840 SR-207 Elkton, FL 32033

**This is an outside event**  
**Overall Shootist Winner must shoot  
category, state, territorial, & brackets  
with long gun**

**THURSDAY FEBRUARY 6<sup>TH</sup>**

**Registration begins at 7:00 am, ends at 8:30 am.**

**Florida State Category Shoots:**

**OPENING CEREMONY and Safety Meeting begins at 8:30 am. Match begins at 9:00 am.**

**Category Shoots will be stand alone and will be Last Man Standing!!! They will be "3X", "3 out of 5" matches shot at 15' on 17 3/16" Targets in Nevada Eight format. Shooters may register for only ONE Age Category, Each Category will shoot until a Champion is declared. We will have 3 RANGES with Category Matches running simultaneously. We will be shooting the entire category match this day.**

**\*\*\* NOTE:** *The Match Director reserves the right to delete a Category from the match if there are no more than two registrations received for that Category. Competitors for any such deleted Category at registration will be entered in the Traditional Category.*

**FRIDAY FEBRUARY 7<sup>TH</sup>**

**Registration begins at 7:00 am, ends at 8:30 am.**

**CFDA FLORIDA STATE CHAMPIONSHIP**

**OPENING CEREMONY and Safety Meeting begins at 8:30 am Match Begins at 9:00 am. It is a LAST MAN STANDING "3 out of 5", 4X event shot at 15 feet on 17 3/16" Targets. We will be shooting the entire match this day. Awards will be given out Saturday Night at the Banquet!!!!**

## **SATURDAY FEBRUARY 8<sup>TH</sup>**

**Registration begins at 7:00 am. Ends at 8:30 am.**

### **CFDA EASTERN U.S. TERRITORIAL CHAMPIONSHIP**

**OPENING CEREMONY and Safety Meeting begins at 8:30 am Match Begins at 9:00 am. This is a "3 out of 5", 4X event shot at 15 feet on 17 3/16" Targets. The "Magnificent 7" will be shooting it out in a Championship Format to determine final placements. We will be shooting at least eight (8) rounds this day.**

### **"SHOOTOUT IN THE SWAMP" SOCIAL AND DINNER!!!**

**6:00 PM DOORS OPEN FOR SOCIAL GATHERING**

**7:00 PM DINNER AND DOOR PRIZES!**

**Location: TBD**

## **SUNDAY FEBRUARY 9<sup>TH</sup>**

**COWBOY CHURCH at 8:00 am Officiating TBD**

**9:00am Eastern Territorial Championships Resumes !!!**

**It will continue until the Top 7 Men and Top 7 Women are determined!**

**9:00am Bracket Matches Begins**

**This is a "2 out of 3", "2X" Nevada Eight event shot at 15 feet!**

**Territorial Match will resume immediately after Bracket Match**

**OVERALL MAGNIFICENT 7 SHOOTOFFS WILL BEGIN ONCE WE ARE DOWN TO THE FINAL 7 SHOOTERS**

**AWARDS WILL BE PRESENTED IMMEDIATELY AFTER  
THE COMPETITIONS ARE OVER!!**