

WIN A NEW GUN!!! If your completed registration form is received <u>before August 1, 2025</u> you will be entered. The drawing will be during the opening meeting on Saturday September 6<sup>th</sup>. Must be present to win.

## **2025 Kentucky State Registration Form**

## Hosted By: Bluegrass Fast Draw Club, LLC

When: September 4th – 7th 2025

Where: 217 South Main Street, Beaver Dam, KY 42320

## ALL CFDA RULES APPLY

ONE FORM PER SHOOTER PLEASE. ALL SHOOTERS MAY BE INCLUDED ON ONE CHECK

CFDA# (LIFE=L#)			Expiration Date:
Name:			_Alias:
Address:			_ Phone:
City:	St:	Zip:	Age:
Birth date/	/	Email: _	
Emergency Name/No: _			
Division (Circle):	Men	Ladies	Billy the Kid/Annie Oakley
Categories (Circle <u>O</u>	nly One):	Bi	lly the Kid/Annie Oakley (8-15)
Traditional (Open)	For	ty Niner (49	)+) Senior (60+)
Super Senior (65+)		Grand Da	ame/Old Timer (70+)
Golden Guns/Girls (75+) Ele			der Statesman/Stateswoman (80+)
Shootist (71/2" barr	I)		

Main match: 17-3/16" Targets at 15' (3 out of 5) 4X Last man standing till We get Down to the Magnificent 7 shoot off for Men and Ladies and Youth

\$ FREE	_Youth/Junior Shooter (Please Circle Youth or Junior)
\$ 	Adult shooter \$100, no late fee's
\$ 	Categories \$20.00 stand-alone Friday 15' $_{3X}$ (3 out of 5)-last man standing

Total (Make Check Payable to: Bluegrass Fast Draw Club)

Mail to: Bluegrass Fast Draw Club, 127 St. Rt. 505 South, Horsebranch, KY 42329 Contact:

Shane aka James Casteel (President) Phone: (270) 256-1215 E-Mail: <u>bsjcast@aol.com</u> Johnny James aka John Casteel (Vice President) Phone: (270) 256-7212 E-Mail: jlcasteel@live.com

## PLEASE SEND THIS PAGE ONLY TO REGISTER