



2025 Fastest Gun Alive™ World Championship of Cowboy Fast Draw



July 16th - 20th, 2025

Churchill County Events Center - 325 Sheckler Rd - Fallon, Nevada 89406

Schedule of Events (As of 1-8-25)(Subject to Minor Changes)

Monday - July 14th - FGA Setup

Volunteers Needed! Lunch Provided by CFDA

Tuesday - July 15th

Final Set-up & Adjustments (Vendor Set-up)

Wednesday - July 16th (Food Vendor On-Site - Breakfast & Lunch Available)

8 a.m. U.S. Marshal's Cup Shoot - Check-in & Shooter's Meeting

9 a.m. U.S. Marshal's Cup - Match Begins (Compliments of CFDA) 3-X (Nevada 8)

(Open to U.S. Marshals, CFDA Regulators, and Deputies actually representing their club ONLY)

12:30 - 4:00 Marshal's Muster (Conference Room)

Grab Lunch & Drinks at a Food Vendor and bring to meeting.

1 - 5 p.m. Registration/Check-In/Gun Checks (Gunslinger Emporium Store Open)

4:15 approx. CFDA Regulator Meeting (Immediately Following Muster)(Conference Room)

5 p.m. - 7:30 Gunfighter's Social - Nothing Special, Just Come and Hang out with Fellow Gunfighters (B.Y.O.B)

6:00 - ? p.m. Texas Hold'em Tournament (Benefitting Shoot for the Stars - Scholarship Program)

(Hosted By: Old Drifter & Great Basin Gun Hawks)

Thursday - July 17th (Food Vendor On-Site - Breakfast & Lunch Available)

7:15 a.m. Registration/Check-In/Gun Checks (Hours 7:15 a.m. - 9 a.m.) & (3p.m. - 5:00 p.m.)

8:15 a.m. Quick & the Dead (\$20 Donation-50% Proceeds to Shoot for the Stars)(50% Goes to 1st Place)

(1-X - Shoot Until Hit Format (The Closest Thing You'll Ever Experience to a Real Old West Gunfight!))

8:45 a.m. World Category Championship - (Shooter's - Safety Meeting)

9:00 a.m. World Category Championship Begins- 2-X (Nevada 8) (Host Supplied Ammo)

(Top 10 Buckles Awarded! Note: Must win at least one round to qualify for a Top 10 Buckle.)

10 -3:30 p.m. Side Matches - Double Trouble (17" @ 7' Targets 5' Apart) & Triple 7 Challenge

2:45 p.m. Tournament of Champions (Shooter's Meeting) - Match Begins at 3 p.m.

(Tournament of Champions Open to All 2025 Titled Champions, 2025 Resident Champions, and Defending '24 FGA World Champions & Top Guns) (Compliments of CFDA)(2-X / 3 Winning Hits)

6:30-8:30 p.m. Life Member's Reception

(Long Branch Saloon Open!)

(Hosted Bar, Hor d'oeuvres, and Desserts!)

(Best Dressed Awards, Categories to be Announced)

(This Year's Theme - Come as Your Favorite Western Movie Hero or Heroine)

Friday - July 18th (Food Vendor On-Site - Breakfast & Lunch Available)

7 - 8:15 a.m. Registration/Check-in/Gun Checks (Closes 8:15 Sharp)

8:30 a.m. Opening Ceremonies & Shooter's - Safety Meeting (Mandatory) & Group Photo

9:15 a.m. Fastest Gun Alive - World Championship Begins!!! (7 Rounds Minimum)

10:00 a.m. Shoot for the Stars Silent Auction Begins (West Arena Overlook Area)

2:00 p.m. Second Chance Match (\$20) - Signups Begin @ General Store

6:30 p.m. Category/Side Match Awards & Annual Shoot for the Stars Scholarship Auction

Immediately Followed By:

?-10:00 p.m. Gunfighter's Ball (Live Music / Dancing) Hosted Bar (Donations to Shoot 4 Stars)

(All Events to be Held at the Churchill County Rafter 3C Arena)

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Saturday - July 19th (Food Vendor On-Site - Breakfast & Lunch Available)

- 7:30 a.m. **Sign-up Second Chance Match** (Sign-ups end at 9 a.m., or upon elimination from Round 8)
8:30 a.m. **Shooter's Meeting** (Main Match)(Short Meeting)
8:45 a.m. **Main Match Continues! *Down to Magnificent 7 Men & Ladies***
9:30 a.m. **Shooter's Meeting** (Second Chance Match)
9:45 a.m. **Second Chance Match** (2-X / Nevada 8) (Awards Top 5 Men & Ladies)
2 p.m. Approx. **Championship Range (A) (Upon Conclusion of Main Match)**
(Fabulous 5 Shootoffs) Tournament of Champions, Shootists, & Juniors Championship Finals

CFDA Annual Awards Ceremony

- 6:00 p.m. **Doors Open: Soft Drinks, Beer, Wine, and Snacks Provided**
6:45 p.m. **CFDA Annual Awards, Special Drawings, Best Dressed Awards,**
(Official Magnificent 7 Seeding Announcements, and Top 25 Men & 20 Ladies Awards.)

Sunday - July 20th (Food Vendor On-Site - Breakfast & Lunch Available)

- 7:30 a.m. **Cowboy Church with Yosemite Sean**
8:15 a.m. **Blast for Cash!** (Shooter's Meeting)
8:30 a.m. **Blast for Cash! 5 - 1 Bracket for Every 50 Shooters!**
(4-Brackets Minimum, up to 6 (Over \$5,000 in Cash & Prizes!!!)
(2-X Nevada 8) Entry Fee included in Main Match.)

High Noon Magnificent 7 Youth World Championships

- 12:30 p.m. **Magnificent 7 Fastest Gun Alive - World Championship Shootoffs (Men & Ladies)**
Approx. 3:00 **Final Award Ceremony (Bracket and Top 7 Overall)**

Monday - July 29th (Tear-Down Day)
(Volunteers Needed)

Y'all Travel Home Safe - See You Next Year!