



WIN A NEW GUN!!!

**If your completed
registration form is
received before August 1, 2025
you will be entered.**

**The drawing will be during the
opening meeting on
Saturday September 6th.
Must be present to win.**

(11th ANNUAL SHOW DOWN IN THE BLUEGRASS)
KENTUCKY STATE CHAMPIONSHIP OF COWBOY FAST DRAW
Hosted By: *BLUEGRASS FAST DRAW CLUB LLC*

When: September 4, 5, 6 & 7 2025

**Where: 217 South Main Street
Beaver Dam, KY 42320**

ALL CFDA RULES APPLY

ONE FORM PER SHOOTER PLEASE. ALL SHOOTERS MAY BE INCLUDED ON ONE CHECK

CFDA# _____ (If life member, please use an "L" in front of your number)
Name: _____ **Alias:** _____
Address: _____ **Phone:** _____
City: _____ **St:** _____ **Zip:** _____
Email: _____ **Birthdate** ____/____/____
Emergency Name/No: _____
VETERAN: YES _____ **NO** _____ **BRANCH** _____

DIVISION: (CIRCLE ONE) MEN LADIES BILLY THE KID/ ANNIE OAKLEY JR BOY/JR GIRL

All matches will shot on: 17-3/16" Targets at 15' (3 out of 5) 4X Last man standing till We get Down to the Magnificent 7 shoot off for men and ladies and Youth.
All entries received by August 1, will be in a drawing for a gun, must be present to win.

\$ _____ **Adult shooter \$100, no late fee's**
\$ _____ **\$20 Friday state warm up match**
\$ **Free** _____ **Youth Division no entry fee**
\$ _____ **Total (Make Check Payable to: Bluegrass Fast Draw Club LLC)**

**Mail to: Bluegrass Fast Draw Club LLC
127 State Route 505 South
Horse Branch, KY 42349**

Contact:

**James Casteel aka Shane
(President)**

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Vice President)**

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PLEASE SEND THIS PAGE ONLY TO REGISTER

For BGFD use only

RECEIVED ON ____/____/2025.

PAID: YES _____ **NO** _____ **CASH** _____ **/ CHECK #** _____