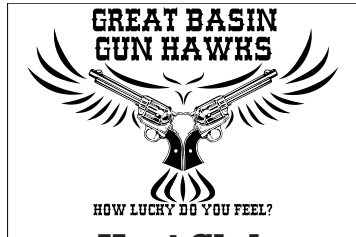


# 2025 Nevada State Cowboy Fast Draw Championships

*May 16th, 17th, and 18th, 2025*

*QC~AL Ranch (Quick Cal & Alotta Lead's Home) 3080 Farm District Rd - Fernley, NV*



**Host Club**

*(17-3/16" PLATES @ 15' THROUGHOUT!)*

*ALL CFDA RULES APPLY*

*(Non-Spectator Venue)*

*Host Will Supply Shotgun Primer Loads For  
Main Match & Bracket Shoot*



**Match Sponsor**

## **Schedule of Events** *(Limited to the 1st 120 Entries!!!)*

- Friday: 9:00 a.m. Check-In/Registration & Equip. Checks *(Good for Entire Weekend)*  
10:00 a.m. **JACKPOT WARM-UP SHOOT 3-X** *(Nevada 8 Format) Last Man Standing Format  
Men & Ladies Divisions (Shooters Will Supply Their Own Shotgun Primer Loads)*  
4:00 - 7:00 p.m. **SHOOTER'S SOCIAL** - On-Site *(Bring What Food & Drink You Want)*  
5:30 - ? Old Drifter's - Texas Holdem - Poker Game - On Site *(All Proceeds Shoot for the Stars)*
- Saturday: 7:30 a.m. Check-In/Registration & Equip. Checks *(Registration Closes at 8:15)*  
8:15 a.m. Shooter's Meeting *(Up To Three - 6 Lane Ranges Available for Main Match & Sunday Bracket Matches)*  
8:30 a.m. **NEVADA STATE BEGINS! 4-X** *(3 Winning Hits), Down to the Magnificent 7 All Divisions*  
5:30 - 9:00 p.m. Dinner & Awards for Nevada State *(Quick Cal & Alotta Lead's Backyard)*
- Sunday 8:30 a.m. Shooter's Meeting / Roll Call *(No Shows will be deleted from Bracket Shoot)*  
8:45 a.m. **NEVADA STATE BRACKET CHAMPIONSHIP - 2-X** *(3 Brackets) (Nevada 8 Format)  
Everyone Qualifies for the Bracket Shoot and will be entered at No Additional Entry Fee.*  
Approx. Noon: Magnificent 7 Championship Finals *(3 Wining Hits) Youth, Ladies and Men*  
**AWARDS!** Approx. 2:00 p.m. Awards *(Our Goal is to Get You Headed Home by 2:30!)*

***RV Parking Free North Side of Pasture (No Hook-ups)- Spaces Limited***

***LUNCH WILL BE AVAILABLE EACH DAY (\$10 DONATION)  
BY: GREAT BASIN GUN HAWKS***

**Motels & RV (We Recommend Making Reservations)**

- \*Best Western (775)575-6776 \*Super 8 (775)575-5555 \*Comfort Inn Suites (775) 980-6514  
\*America's Best Inn (775) 575-4452 \* Desert Rose RV Park (775) 575-9399

For More Information Contact: CFDA Office (775) 575-1802 or email [info@CowboyFastDraw.com](mailto:info@CowboyFastDraw.com)

**Accepting Applications (NOW), 100% Refunds for cancellations by May12th.  
Online Registration Available NOW at: [GunslingerEmporium.com](http://GunslingerEmporium.com)**

# 2025 NEVADA STATE CHAMPIONSHIP

## Entry Form

**Shooter:**

CFDA#(Required) \_\_\_\_\_ Alias: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone : (\_\_\_\_) \_\_\_\_\_ E-Mail: \_\_\_\_\_

Division: \_\_\_ Men \_\_\_ Ladies \_\_\_ Junior Boy \_\_\_ Junior Girl \_\_\_ Youth (Billy the Kid or Annie Oakley)

*(Includes Level 4 Youth)*

Shootist? \_\_\_

**Birthdate Required:** (For Youth and Junior Only \_\_\_/\_\_\_/\_\_\_\_\_)

**Note:** Level 4 Youth May Shoot with Junior Boys or Girls, which compete in the Main Match Men or Ladies Divisions.

**NEVADA STATE CHAMPIONSHIP ENTRY FEES: (BEFORE MAY 1ST)** *(Helps Us Plan a Better Event!)*

**\$120-** Men & Ladies     **\$60** - Junior Boys, Girls, and Level 4 Youth     **FREE** - Youth (Billy the Kid /Annie Oakley)

**Entry Fees Cover Main Match, Bracket Match, and Saturday Night Dinner**

**Special Awards for Top 3 Shootists & Juniors (Shooting in the Main Match), Let us know at Check-in**

**(AFTER MAY 1ST)**

**\$145-** Men & Ladies     **\$80** - Junior Boys, Girls, or Level 4 Youth     **FREE** - Youth (Billy the Kid /Annie Oakley)

**EVERYONE QUALIFIES FOR THE SUNDAY MORNING BRACKET CHAMPIONSHIPS! (INCLUDED IN ENTRY FEE)**

**FRIDAY JACKPOT SHOOT: \$20** - Men, Ladies, and Juniors and Level 4 Youth

*(All Youth Entries Sponsored By Gunslinger Emporium!)*

**Need RV Spot:** Yes \_\_\_\_\_

**(Please Circle Above Selections)**     **SHOOTER: TOTAL \$** \_\_\_\_\_

**Any Cancellations received by May 12th, will be Refunded 100%**

**Make Check Out To:** Gunslinger Emporium     **Mail To:** P.O. Box 7 - Fernley, NV 89408

**Online Entry Fees:** Available at: [www.GunslingerEmporium.com](http://www.GunslingerEmporium.com) (OR) **Credit Card Payment Information Below:**

Exp: \_\_\_/\_\_\_/\_\_\_ 3 digit # \_\_\_\_\_

**(For Entry Confirmation)** Please Check: Cowboy Fast Draw Society (Facebook Group) "Who's Coming List"

*(We Do Not Mail or Email Confirmations)*

*(Please Print Additional Pages As Needed)*

**One Entry Form Per Shooter, please make additional copies as needed.**