



CFDA AND THE SINGLE ACTION SAVANTS PRESENT

# "GUNFIGHT IN THE OLDEST CITY"

2026 CFDA U. S. National Championship

February 7<sup>th</sup>, and 8<sup>th</sup>, 2026

Hosted by Single Action Savants Club St. Augustine, FL

OFFICIAL ENTRY FORM (one per shooter)



CFDA# (Life=L##): \_\_\_\_\_  Required  Expiration Date: \_\_\_\_\_

Alias: \_\_\_\_\_ Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_ Birth date: \_\_\_\_\_

Division: Men's \_\_\_\_\_ Women's \_\_\_\_\_ Youth \_\_\_\_\_ Billy the Kid \_\_\_\_\_ Annie Oakley \_\_\_\_\_

\_\_\_\_\_ Check if Shooting Shootist

**NATIONAL CHAMPIONSHIP MAGNIFICENT SEVEN 4X ENTRY FEE \$160.00**

**BRACKET MATCH ON SUNDAY INCLUDED**

**SATURDAY NIGHT GUNFIGHTERS BALL SOCIAL AND DINNER \$25.00**

National Fee \$160.00	_____	*\$170.00 after January 9, 2026*
Junior \$80.00	_____	(with Parent entry)
Billy the Kid/Annie Oakley \$30.00	_____	(with Parent entry)
Ball Social & Dinner \$25.00	_____	
Additional Ball Social & Dinner Fee	_____	\$25 per person
<b>Total Enclosed</b>	<b>\$ _____</b>	entry fees are 100% REFUNDABLE IF CANCELLED BY 1/9/2026

Please make checks payable to: **Jeff Scott**

Mail to **Jeff Scott at 121 Ocean Blvd St. Augustine, FL 32095**

LOCATION: St. Johns County Fairgrounds 5840 SR-207 Elkton, FL 32033

Sourmash Kid 904-622-6317 jeffreyscott1957@gmail.com

**\*\*Single Action Savants reserves the right to refuse any application\*\***

All Shooters-----Please fill out an application for each shooter

**"See Ya'll in Elkton!"**

**SINGLE ACTION SAVANTS SIGN UP**

