

**2026 COWBOY FAST DRAW ASSOCIATION'S
FLORIDA STATE & U.S. NATIONAL CHAMPIONSHIPS**

DETAILS AND SCHEDULE OF EVENTS

**Location: St. Johns County Fairgrounds
5840 SR-207 Elkton, FL 32033**

This is an outside event
**Overall Shootist Winner must shoot
Category, State, National, & Brackets
with long gun**

THURSDAY FEBRUARY 5TH

Registration begins at 7:00 am, ends at 8:30 am.

Florida State Category Shoots:

OPENING CEREMONY and Safety Meeting begins at 8:30 am. Match begins at 9:00 am.

Category Shoots will be stand alone and will be Last Man Standing!!! They will be “3X”, “3 out of 5” matches shot at 15’ on 17 3/16” Targets in Hangman format. Shooters may register for only ONE Age Category, Each Category will shoot until a Champion is declared. We will have 4 RANGES with Category Matches running simultaneously. We will be shooting the entire category match this day.

***** NOTE:** *The Match Director reserves the right to delete a Category from the match if there are no more than two registrations received for that Category. Competitors for any such deleted Category at registration will be entered in the Traditional Category.*

**THURSDAY after categories Range Master Class two hours
Email Smokin’ Gun for sign up at gmbraha@gmail.com**

FRIDAY FEBRUARY 6TH

Registration begins at 7:00 am, ends at 8:30 am.

CFDA FLORIDA STATE CHAMPIONSHIP

OPENING CEREMONY and Safety Meeting begins at 8:30 am Match Begins at 9:00 am. It is a LAST MAN STANDING "3 out of 5", 4X event shot at 15 feet on 17 3/16" Targets. We will be shooting the entire match this day. Awards will be given out Saturday Night at the Banquet!!!!

FRIDAY after categories Range Master Class continued two hours

SATURDAY FEBRUARY 7TH

Registration begins at 7:00 am. Ends at 8:30 am.

CFDA U.S. NATIONAL CHAMPIONSHIP

OPENING CEREMONY and Safety Meeting begins at 8:30 am Match Begins at 9:00 am. This is a "3 out of 5", 4X event shot at 15 feet on 17 3/16" Targets. The "Magnificent 7" will be shooting it out in a Championship Format to determine final placements. We will be shooting at least eight (8) rounds this day.

"GUNFIGHT IN THE OLDEST CITY"

GUNFIGHTERS BALL SOCIAL & DINNER!!!

6:00 PM DOORS OPEN FOR SOCIAL GATHERING

7:00 PM DINNER AND DOOR PRIZES!

Location: TBD

SUNDAY FEBRUARY 8TH

COWBOY CHURCH at 8:00 am Officiating TBD

9:00am Bracket Matches Begins

This is a "2 out of 3", "2X" Nevada Eight event shot at 15 feet!

U. S. National Championship Match will resume immediately after Bracket Match

It will continue until the Top 7 Men and Top 7 Women are determined!

**OVERALL MAGNIFICENT 7 SHOOTOFFS WILL BEGIN
ONCE WE ARE DOWN TO THE FINAL 7 SHOOTERS**

**AWARDS WILL BE PRESENTED IMMEDIATELY AFTER
THE COMPETITIONS ARE OVER!!**

**RANGE MASTER CLASS ON THURSDAY AND FRIDAY
AFTER SHOOTING ENDS. SIGN UP IN ADVANCE BY
EMAILING SMOKIN' GUN AT
GMBRABHA@GMAIL.COM**

**ON SITE CAMPING ELECTRIC AND WATER \$30.00 PER
NIGHT**