



FASTEST GUN ALIVE™

WORLD CHAMPIONSHIP OF CFDA

FALLON, NEVADA

JULY 15TH - 19TH, 2026

ENTRY FORM

CFDA# _____ (Required - If Life Member, please place an "L" in front of your number)

Alias: _____ Name: _____

Address: _____ City: _____

St: _____ Zip: _____ Phone: (____) _____ Cell Ph: (____) _____

Email: _____ Birthdate: ____/____/____

Country (If other than U.S.) _____ (Required for Age-Based Categories)

Divisions: Men ____; Ladies ____; Youth ____ Note: (Juniors/Level 4 are in Men or Ladies Division)

Check If You Are Competing in the Main Match Sub-Category: Shootist ____ or Junior ____

Categories: (Must be based on actual age, those not choosing or supplying actual birth date will be placed in Traditional.)
World Championship Category Matches are held as Stand Alone Contests on Thursday before the Main Match.
Shootists: May compete in their age-based categories on Thursday. **17-3/16" Targets @ 15' Throughout.**

____ Traditional (Open) - Includes Junior ____ 49'R (49-59) ____ Senior (60-64) ____ Super Senior (65-69)
____ Old Timer/Grand Dame (70-74) ____ Golden Guns/Girls (75-79) ____ Elder Statesmen/Stateswomen (80+)
____ Annie Oakley (Free) ____ Billy the Kid (Free) Note: (Annie Oakley and Billy the Kid are in Youth Division)

Note: Youth will shoot for Billy the Kid & Annie Oakley Category World Championships on Thursday, and will compete together for the Overall Youth World Championship (No "X" Out Format) on Friday during the Main Match. May Shoot in Second Chance on Saturday.

Early Entry Offer! Entries (Online or Postmarked) by Deadlines Qualify for Two Gun Drawings!!!
Pietta Great Western II Both Guns by May 1st • 2nd Gun by July 1st

____ \$199 Main Match Entry Fee (Includes Sunday Bracket Match!)

____ \$95 Young Adult Entry Fee (18-20)

____ Junior : \$80 (16, 17, or Level 4 Youth, Competing in Junior Boys or Girls)

____ Youth Division: \$30 (Levels 2 & 3 "Billy the Kid or Annie Oakley")

____ \$25 Thursday Category Match Entry Fee (Billy the Kid & Annie Oakley are Free)

***Note: (Must Be Entered in Main Match to Enter Category Match)**

CFDA Qualified
RANGE MASTERS
Please Check Box



____ Attending Life Member Reception? "See Schedule for Details!" # of Life Members ____ # of Guest(s) ____

____ U.S. Marshal or Appointed Deputy (Actually Representing Their Club at Marshal's Muster)

Name of Club: _____

\$ _____ Total Enclosed (Entry Fees are 100% refundable, if canceled by July 10th, 2026)

See Schedule of Events @ CowboyFastDraw.com for More Details & Updates



Mail Entries To: CFDA – P.O. Box 5 – Fernley, NV 89408 (or) Email: info@CowboyFastDraw.com
(Check or CC #) _____ Exp: ____/____/____ Sec# _____

(or) Register Online! Scan QR Code or go to www.cowboyfastdraw.com

(or) Fax 775-575-5748