

(12<sup>th</sup> ANNUAL SHOW DOWN IN THE BLUEGRASS)  
KENTUCKY STATE CHAMPIONSHIP OF COWBOY FAST DRAW  
Hosted By: *BLUEGRASS FAST DRAW CLUB LLC*

When: September 10, 11, 12 & 13 2026

Where: 217 South Main Street  
Beaver Dam, KY 42320

ALL CFDA RULES APPLY

ONE FORM PER SHOOTER PLEASE. ALL SHOOTERS MAY BE INCLUDED ON ONE CHECK

CFDA# \_\_\_\_\_ (If life member, please use an "L" in front of your number)  
Name: \_\_\_\_\_ Alias: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_  
Email: \_\_\_\_\_ Birthdate \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
Emergency Name/No: \_\_\_\_\_  
VETERAN: YES \_\_\_ NO \_\_\_ BRANCH \_\_\_\_\_  
DIVISION: (CIRCLE ONE) MEN LADIES BILLY THE KID/ ANNIE OAKLEY JR BOY/JR GIRL

All matches will shot on: 17-3/16" Targets at 15' (3 out of 5) 4X Last man standing till We get Down to the Magnificent 7 shoot off for men and ladies and Youth.

All entries received by August 1, will be in a drawing for a gun, must be present to win.

- \$ \_\_\_\_\_ \$20 Thursday Early Bird Match, all proceeds will be donated to the Honor Guard
- \$ \_\_\_\_\_ \$20 Friday SHANE'S INVITATIONAL MATCH
- \$ \_\_\_\_\_ \$100 ADULT MAIN MATCH
- \$ Free Youth Division no entry fee
- \$ \_\_\_\_\_ Total (Make Check Payable to: Bluegrass Fast Draw Club LLC)

Mail to: Bluegrass Fast Draw Club LLC  
127 State Route 505 South  
Horse Branch, KY 42349

Contact:

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PLEASE SEND THIS PAGE ONLY TO REGISTER

For BGFD use only

RECEIVED ON \_\_\_\_ / \_\_\_\_ /2026.

PAID: YES \_\_\_ NO \_\_\_ CASH \_\_\_ / CHECK # \_\_\_\_\_