



# 2026 Nevada State Cowboy Fast Draw Championship



**September 18th, 19th, 20th, 2026**

**QC~AL Ranch (Quick Cal & Alotta Lead's Home) 3080 Farm District Rd - Fernley, NV**

Hosted By:

**THE GREAT BASIN GUN HAWKS**

Sponsored By:

Quick Cal's

**GUNSLINGER EMPORIUM**



**(17-3/16" PLATES @ 15' THROUGHOUT!) ALL CFDA RULES APPLY**

**(Non-Spectator Venue, Host Will Supply Shotgun Primer Loads For Main Match & Bracket Shoot)**

## **Schedule of Events (Limited to the 1st 120 Entries!!!)**

- Friday:** 9:00 a.m. Check-In/Registration & Equip. Checks (*Good for Entire Weekend*)  
10:00 a.m. **JACKPOT WARM-UP SHOOT 3-X (Nevada 8 Format) Last Man Standing Format**  
*Men & Ladies Divisions (Shooters Will Supply Their Own Shotgun Primer Loads)*  
3:00 - 5:00 **RANGE MASTER SHOWDOWN - 2-X Nevada 8 (Must be a CFDA Range Master to Compete)**  
4:00 - 7:00 p.m. **SHOOTER'S SOCIAL - On-Site (Bring What Food & Drink You Want)**  
5:30 - ? Old Drifter's - Texas Holdem - Poker Game - In the Bat Barn (All Proceeds Shoot for the Stars)
- Saturday:** 7:30 a.m. Check-In/Registration & Equip. Checks (*Registration Closes at 8:15*)  
8:15 a.m. Shooter's Meeting (**Up To Three - 6 Lane Ranges Available for Main Match & Sunday Bracket Matches**)  
8:30 a.m. **NEVADA STATE BEGINS! 4-X (3 Winning Hits), Down to the Magnificent 7 All Divisions**  
5:30 - 9:00 p.m. Dinner & Awards for Nevada State (On-Site)
- Sunday** 8:30 a.m. Shooter's Meeting / Roll Call (No Shows will be deleted from Bracket Shoot)  
8:45 a.m. **NEVADA STATE BRACKET CHAMPIONSHIP - 2-X (3 Brackets) (Nevada 8 Format)**  
*Everyone Qualifies for the Bracket Shoot and will be entered at No Additional Entry Fee.*  
Approx. Noon: Magnificent 7 Championship Finals (3 Wining Hits) Youth, Ladies and Men  
**AWARDS!** Approx. 2:00 p.m. Awards (*Our Goal is to Get You Headed Home by 3:00!*)

**RV Parking Free North Side of Pasture (No Hook-ups)- Spaces Limited**

**LUNCH WILL BE AVAILABLE EACH DAY (\$10 DONATION)  
BY: GREAT BASIN GUN HAWKS**

**Motels & RV (We Recommend Making Reservations)**

\*Best Western (775)575-6776 \*Super 8 (775)575-5555 \*Comfort Inn Suites (775) 980-6514

\* Desert Rose RV Park (775) 575-9399

For More Information Contact: CFDA Office (775) 575-1802 or email [info@CowboyFastDraw.com](mailto:info@CowboyFastDraw.com)

**Accepting Applications (NOW), 100% Refunds for cancellations by Sept. 14th  
Online Registration Will Be Announced SOON at the Gunslinger Emporium!**

# 2026 NEVADA STATE CHAMPIONSHIP

## Entry Form

**Shooter:**

CFDA#(Required) \_\_\_\_\_ Alias: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone : (\_\_\_\_) \_\_\_\_\_ E-Mail: \_\_\_\_\_

Division: \_\_\_ Men \_\_\_ Ladies \_\_\_ Junior Boy \_\_\_ Junior Girl \_\_\_ Youth (Billy the Kid or Annie Oakley)  
*(Includes Level 4 Youth)*

**Birthdate Required:** (For Youth and Junior Only \_\_\_\_/\_\_\_\_/\_\_\_\_)

**Note:** Level 4 Youth May Shoot with Junior Boys or Girls, which compete in the Main Match Men or Ladies Divisions.

**NEVADA STATE CHAMPIONSHIP ENTRY FEES: (BEFORE SEPTEMBER 7TH)**

**\$120-** Men & Ladies     **\$60** - Junior Boys, Girls, and Level 4 Youth     **FREE** - Youth (Billy the Kid /Annie Oakley)

**Entry Fees Cover Main Match, Bracket Match, and Saturday Night Dinner**

**Special Awards for Top 3 Shootists & Juniors (Shooting in the Main Match), Let us know at Check-in**

**(AFTER SEPTEMBER 7TH)**

**\$145-** Men & Ladies     **\$80** - Junior Boys, Girls, or Level 4 Youth     **FREE** - Youth (Billy the Kid /Annie Oakley)

**EVERYONE QUALIFIES FOR THE SUNDAY MORNING BRACKET CHAMPIONSHIPS! (INCLUDED IN ENTRY FEE)**

**FRIDAY JACKPOT SHOOT: \$20** - Men, Ladies, and Juniors and Level 4 Youth (Youth Entries Sponsored By Gunslinger Emporium!)

Need RV Spot (Free): Yes \_\_\_\_\_ Range Master Showdown (Free): Yes \_\_\_\_\_

**(Please Circle Above Selections)**     **SHOOTER: TOTAL \$** \_\_\_\_\_

**Any Cancellations received by September 14th, will be Refunded 100%**

**Make Check Out To:** Gunslinger Emporium     **Mail To:** P.O. Box 7 - Fernley, NV 89408

**Online Entry Fees:** Available at: [www.GunslingerEmporium.com](http://www.GunslingerEmporium.com) (OR) **Credit Card Payment Information Below:**

Exp: \_\_\_\_/\_\_\_\_/\_\_\_\_ 3 digit # \_\_\_\_\_

**(For Entry Confirmation)** Please Check: Cowboy Fast Draw Society (Facebook Group) "Who's Coming List"  
*(We Do Not Mail or Email Confirmations)     (Please Print Additional Pages As Needed)*

**One Entry Form Per Shooter, please make additional copies as needed.**