2027 COWBOY FAST DRAW ASSOCIATION'S
FLORIDA STATE & SOUTHERN TERRITORIAL CHAMPIONSHIPS

DETAILS AND SCHEDULE OF EVENTS
Location: St. Johns County Fairgrounds
5840 SR-207 Elkton, FL 32033

This is an outside event
Overall Shootist Winner must shoot Category, State, Territorial & Brackets with long gun

THURSDAY FEBRUARY 11th
Registration begins at 7:00 am, ends at 8:30 am.

Florida State Category Shoots:
OPENING CEREMONY and Safety Meeting begins at 8:30 am. Match begins at 9:00 am.
Category Shoots will be stand alone and will be Last Man Standing!!! They will be "3X", hangman format matches shot at 15' on 17 3/16" Targets. Shooters may register for only ONE Age Category, Each Category will shoot until a Champion is declared. We will have 3 RANGES with Category Matches running simultaneously. We will be shooting the entire category match this day. Awards will be given out immediately after the match.

***** NOTE:** ***The Match Director reserves the right to delete a Category from the match if there are no more than two registrations received for that Category. Competitors for any such deleted Category at registration will be entered in the Traditional Category.***

FRIDAY FEBRUARY 12th
Registration begins at 7:00 am, ends at 8:30 am.

CFDA FLORIDA STATE CHAMPIONSHIP
OPENING CEREMONY and Safety Meeting begins at 8:30 am Match Begins at 9:00 am. It is a LAST MAN STANDING "3 out of 5", 4X event shot at 15 feet on 17 3/16" Targets. We will be shooting the entire match this day. Awards will be given out immediately after the match.

FRIDAY after Florida State match: Range Master Class two hours
Email Smokin' Gun for sign up at gmbrabha@gmail.com

SATURDAY FEBRUARY 13th
Registration begins at 7:00 am. Ends at 8:30 am.
CFDA SOUTHERN TERRITORIAL CHAMPIONSHIP
OPENING CEREMONY and Safety Meeting begins at 8:30 am Match Begins at 9:00 am. This is a "3 out of 5", 4X event shot at 15 feet on 17 3/16" Targets. The "Magnificent 7" will be shooting it out in a Championship Format to determine final placements. We will be shooting at least eight (8) rounds this day.

"SIX GUNS & SPANISH GOLD"
GUNFIGHTERS BALL SOCIAL & DINNER!!!
6:00 PM DOORS OPEN FOR SOCIAL GATHERING
7:00 PM DINNER
Location: TBD

SUNDAY FEBRUARY 14th

COWBOY CHURCH at 8:00 am Officiating TBD

9:00am Bracket Matches Begins

This is a "2X" Hangman format event shot at 15 feet!

Southern Territorial Championship Match will resume immediately after Bracket Match

It will continue until the Top 7 Men and Top 7 Women are determined!

OVERALL MAGNIFICENT 7 SHOOTOFFS WILL BEGIN ONCE WE ARE DOWN TO THE FINAL 7 SHOOTERS

AWARDS WILL BE PRESENTED IMMEDIATELY AFTER THE COMPETITIONS ARE OVER!!

RANGE MASTER CLASS ON THURSDAY AND FRIDAY AFTER SHOOTING ENDS. SIGN UP IN ADVANCE BY EMAILING SMOKIN' GUN AT GMBRABHA@GMAIL.COM

ON SITE CAMPING ELECTRIC AND WATER $30.00 PER NIGHT